

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0326443595

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **JON M WEISENFELS** to **WELLS FARGO BANK, N.A.** bearing the date 08/17/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1124212329.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-19-402-034-1018

Property is commonly known as: 1811 W ADDISON ST 1W, CHICAGO, IL 60613.

Dated this 28th day of December in the year 2012
WELLS FARGO BANK, N.A.



ASHLEY DENISE BRABAND
VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 18687786 T281212-5108 ERCNIL1



18687786

Property of Cook County Clerk's Office

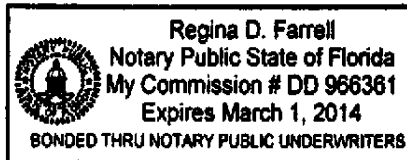
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 28th day of December in the year 2012, by ASHLEY DENISE BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



REGINA D. FARRELL- NOTARY PUBLIC
COMM EXPIRES: 3/1/2014



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT A

Legal Description: UNIT 1811-W AND P-14 IN THE ADDISON STATION CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOTS 1, 2, 3, 4, 5, 6 AND 7 (EXCEPT THE WEST 11.97 FEET AND THE NORTH 90 FEET OF THE EAST 7.5 FEET OF THE WEST 19.47 FEET OF LOT 7) IN FORD'S SUBDIVISION OF BLOCKS 27, 28, 37 AND 38 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020851106 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 14-19-402-034-1018 Vol. 0483 and 14-19-402-034-1018 Vol. 0483 and 14-19-402-034-1038 Vol. 0483 and 14-19-402-034-1038 Vol. 0483

Property Address: 1811 W Addison #1W, Chicago, Illinois 60613



Property of Cook County Clerk's Office