

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 4800379699
MERS ID#: **100015000126953339**
MERS PHONE#: **1-888-679-6277**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): AMELIA PAIZ
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK ONE, N.A.
Original Instrument No: 0322741082
Date of Note: 08/08/2003 Original Recording Date: 08/15/2003
Property Address: 4621 NORTH PAULINA ST UNIT 201 CHICAGO, IL 60640
Legal Description: See exhibit A attached
PIN #: 14-18-211-030-1009 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/31/2012.

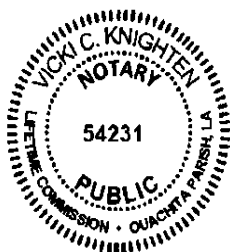
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **12/31/2012**.



Vicki C. Knighten

Notary Public: Vicki C. Knighten
- 54231
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No. 4800379699

EXHIBIT A

UNIT 201 TOGETHER WITH ITS UNDIVIDED 7.66 PERCENT INTEREST IN THE COMMON ELEMENTS IN 4621-23 NORTH PAULINA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25062501, IN NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office