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PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC.

240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 0055002993

PIN No. 01-24 100-054-1035

Doc#: 1236613007 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/31/2012 08:42 AM Pg: 1 of 3

ON COOK RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and dischanc 9/45 Office rging the lien from said Mortgage.

SEE ATTACHED LEGAL.

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AVENUE MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS Address: P.O. BOX 2026, FLINT, MI 48501-2026 Property Address: 1056 RIDGEVIEW DR INVERNESS, IL 60010
at Page
Instrument No. 1218111077 , Parcel ID No. 01-24-100-054-1035 / Of the record of Mortgages for COOK , County, of the record more particularly described on said Deed of Trust referred to herein. Borrower: DEPORAH A HASSMAN AND TODD MAYCUNICH ALSO KNOWN AS TODD M MAYCUNICH, HER HUSBAND

J=NY8010109RE.055743 (RIL1)

MIN 100586600120400533 MERS PHONE: 1-888-679-6377 Page 1 of 2

1236613007 Page: 2 of 3

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Loan N	ο.	0006002	993	_	_	,				ما ما
IN WIT	NESS	WHEREOF,	the	undersigned	has	caused	these	presents	to	pe
		DECEMBER			•					

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MELANIE HANSON
ASSISTANT SECRETARY

		2000	2/2
STATE	OF	IDAHO	(

COUNTY OF BONNEVILLE

On this DECEMBER 13, 2012 before me, the undersigned, a Notary Public in said State, personally appeared MELANIE HANSON and _______, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY and respectively on behalf of ______

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AVENUE

MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS

P.O. BOX 2026, FLINT, MI 48501-2026

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

EMMETT GREEN (COMMISSION EXP. 05-31-2018)

NOTARY PUBLIC

EMMETT GREEN NOTARY PUBLIC STATE OF IDAHO

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STREET ADDRESS: 1056 RIDGEVIEW DRIVE

CITY: INVERNESS

COUNTY: COOK

TAX NUMBER: 01-24-100-054-1035

LEGAL DESCRIPTION:

UNIT NO. 176 IN CREEKSIDE AT THE ESTATES OF INVERNESS RIDGE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS OR PARTS THEREOF, IN THE ESTATES AT INVERNESS RIDGE - UNIT 2, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 18, 2004, AS DOCUMENT NO. 0423119002, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.