

UNOFFICIAL COPY

Demichael Brice
6154 S. Ada
Chicago, Illinois 60636



Doc#: 1236613013 Fee: \$44.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/31/2012 08:56 AM Pg: 1 of 4

**RELEASE OF JUNIOR MORTGAGE, SECURITY AND RECAPTURE AGREEMENT,
INCLUDING RESIDENCY, TRANSFER AND FINANCING AND REFINANCING
COVENANTS, AND INCLUDING DUE ON SALE PROVISION**

THE CITY OF CHICAGO, an Illinois Municipal Corporation (the "City"), acting by and through its Department of Housing and Economic Development, 121 N. LaSalle, Chicago, Illinois 60602, as mortgagee under that certain mortgage dated July 28, 2008 (The "Mortgage") and recorded on August 8, 2008 as Document No. 0822118114 in the office of the Cook County Recorder of Deeds made by Demichael Brice as mortgagor for the benefit of the City, as mortgagee, encumbering the real estate described on Exhibit A attached hereto (said real estate, together with all real and personal property interests covered by said Mortgage collectively, the "Mortgaged Property", for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby release and discharge and by these presents hereby releases and discharges the Mortgaged Property from all liens, mortgages, assignments, security interests and superior title created by and existing under the Mortgage.

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IN WITNESS WHEREOF, the City of Chicago has caused this instrument to be duly executed in its name and behalf this **26th day of September, 2012**.

**CITY OF CHICAGO,
an Illinois Municipal Corporation**

By: Edward B. Ellis
Edward B. Ellis
Deputy Commissioner
Department of Housing and Economic
Development

THIS INSTRUMENT PREPARED BY:

LeRoy P. Tyree
Department of Housing and Economic Development
City of Chicago
121 N. LaSalle
Chicago, Illinois 60602
312/744-6026

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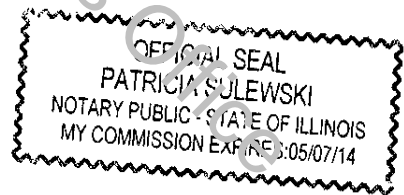
STATE OF ILLINOIS)
COUNTY OF COOK)

I, Patricia Sulewski, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Edward B. Ellis, personally known to me to be the DEPUTY COMMISSIONER of the Department of Housing of the City of Chicago, a Municipal Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and being first duly sworn by me acknowledged that as such DEPUTY COMMISSIONER, he signed and delivered the said instrument as his free and voluntary act of said City, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 26th day of September, 2012.

Patricia Sulewski
Notary Public

My commission expires 5/7/14.



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EXHIBIT A

LEGAL DESCRIPTION

LOT 32 IN BLOCK 2 IN RICHARD S. COX JR.'S SUBDIVISION OF 10 ACRES IN THE
SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, ✓
TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Commonly known as: 6154 S. Ada Street, Chicago, Illinois ⁶⁰⁶³⁶~~60624~~

Permanent Index Number: 20-17-320-046-0000

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