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Doc#: 1236618043 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/31/2012 09:54 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

This document prepared by and return (Mail) to:
MARY JO IRWIN (414) 259-3816
(1-866-787-9167x3816)
U.S. BANK NATIONAL ASSOCIATION
809 S. 60th Street, West Allis, WI 53214

PARCEL NUMBER: 13-31-315-030
USB Loan #: 4800082075 LSA

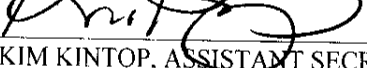
For value received, the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), a Delaware Corporation as nominee for BANK ONE, N.A. (herein "Assignor"), whose address is C/O P.O. BOX 2026, FLINT, MI 48501-2026, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301, all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 6/25/2003
Executed by: WILLIAM T. TAYLOR, AN UNMARRIED MAN AND VERLERIA JOHNSON, AN NMARRIED WOMAN To: BANK ONE, N.A
Recorded on: 7/18/2003 In the office of the: COUNTY RECORDER
County and State where document recorded: COOK, IL Document number: 0319902222

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

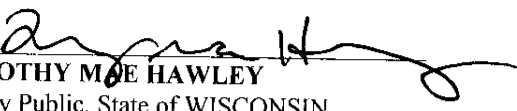
IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 12/14/2012.

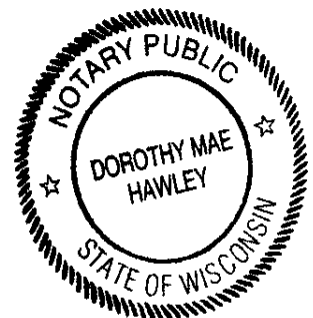
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

BY: 
NAME: KIM KINTOP, ASSISTANT SECRETARY

STATE OF WISCONSIN
COUNTY OF MILWAUKEE)

Personally came before me on, 12/14/2012, KIM KINTOP, ASSISTANT SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.


DOROTHY MAE HAWLEY
Notary Public, State of WISCONSIN
My commission expires: AUGUST 28, 2016



MIN # 100015000135490432 VRU #: 1-888-679-MERS

Handwritten notes and initials on the right margin, including a vertical list of numbers (9, 2, 7, 7, 5, 1) and the initials 'PHC' at the bottom.

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PAGE TWO

USB Loan #: 4800082075

LEGAL DESCRIPTION: LOT 81 IN MADSEN'S NORTH OAK PARK, BEING A SUBDIVISION IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 1700 N NORDICA AVE, CHICAGO, IL 60707

Property of Cook County Clerk's Office