# **UNOFFICIAL C**

**OUITCLAIM DEED GRANTOR(S) RMC** The MANAGEMENT, **PROPERTY** LLC, of Chicago, Illinois, County of Cook, for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable considerations, in hand paid, CONVEY(S) and the **QUITCLAIM(S)** GRANTEE(S), LOUIS COLE,

1236619059 Fee: \$44.00 Doc#: Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/31/2012 01:26 PM Pg: 1 of 4

of Chicago, illihois, County of Cook, the following described Real Estate situated in the County of Cook, in the State of Illinois to wit: SEE EXHIBIT A, hereby releasing and waiving all rights or benefits under and or virtue of the Homestead Exemption laws of the State of Illinois. TO HAVE AND TO HOLD sa'd premises, forever.

PERMANENT REAL ESTATE NUMBER: 17-22-300-001-0000 and 17-22-300-002-0000

ADDRESS: 1601 S. State Street, Unit CO-3 Chicago, Illinois 60616

Dated this 10th day of December, 2012.

(SEAL) (SEAL)

The Clark's Office Exempt under provisions of Paragraph E, Section 4 of the Real Estate Transfer Act of Himois.

Signed by: Rould Lal

City of Chicago Dept. of Finance 634917

12/31/2012 13:17

dr00764



Real Estate Transfer Stamp

\$0.00

Batch 5 732,022

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### **UNOFFICIAL COPY**

#### Exhibit A

UNIT NO. CU-3 IN THE STATE PLACE CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 8 FEET OF THE WEST 45 FEET OF THE EAST 70 FEET OF LOT 10, ALL OF LOT 11 AND SO MUCH OF LOT 12 AS LIES SOUTH OF THE SOUTH LINE OF 16<sup>TH</sup> STREET, IN BLOCK 4 IN CLARKE'S ADDITION TO CHICAGO A SUBDIVISION OF THE NORTH 6.10 CHAINS OF THE SOUTHWEST FRACTIONAL ½ OF SECTION 22 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 34 FEET OF SAID LOTS TAKEN FOR WIDENING STATE STREET AND EXCEPT THE EAST 25 OF SAID LOT 10, THE EAST 25 FEET OF THE SOUTH 49.15 FEET OF SAID LOT 11, THE EAST 28 FEET OF THE NORTH 17.95 FEET OF SAID LOT 11 AND THE EAST 28 FEET OF SOUTH 42.10 FEET OF SAID LTO 12) WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0428834014 TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALLIN COOK COUNTY, ILLINOIS.

PIN: 17-22-300-001-0000 AND 17-22-300-002-0000

ADDRESS: 1601 S. STATE STREET, UNIT-CU-3, CHICAGO, ILLINOIS 60616

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## **UNOFFICIAL COPY**

STATE OF \( \( \) \\ \) \) ss COUNTY OF \( \( \) \( \) \( \) \( \)
COUNTY OF $(0)$
I,
Notary Public  Commission Expires: 040 (April 2015)  OFFICIAL SEAL COURTNEY BRONSON Notary Public - State of Illinois My Commission Expires Oct 6, 2015
County Clerk's Office

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Signature: Konald Jash

### **UNOFFICIAL COPY**

#### STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois. Dated 12/3/1/2-

	Grantor of Agent
Subscribed and sworn to before me  By the said Ronald A. Tash  This 31, day of December ,2012  Notary Public Victor K. Shield 5	OFFICIAL SEAL VICKIE K SHIELDS Notary Public - State of Minels My Commission Expires Jan 6, 2016
The grantee or his agent affirms and verifies that the name assignment of beneficial interest in a land trust is either a reforeign corporation authorized to do business or acquire an partnership authorized to do business or acquire and hold that recognized as a person and authorized to do business or acquire State of Illinois.	natural person, an Illinois corporation of and hold title to real estate in Illinois, a to real estate in Illinois or other entity
Date	Ronald Jas S. Grantee or Agent)
Subscribed and sworn to before me  By the said <u>Ponald A. Tash</u> This <u>31</u> , day of <u>December</u> , 20/2  Notary Public <u>Victor K. Shuddo</u>	OFFICIAL SEAL VICKIE II SHIELDS Notary Public - State of Illinois My Commission Expires Jon 6, 2016
Note: Any person who knowingly submits a false statement c	oncerning the identity of a Grantee shall

Note: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)