## **UNOFFICIAL COPY**



Doc#: 1236629097 Fee: \$42.25 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/31/2012 02:50 PM Pg: 1 of 2

## Full Satisfaction And Release of Mortgage

LIBERT	Y BANK FOR	SAVINGS	
7111 W	<b>FOSTER AVE</b>	, CHICAGO, IL	60656-1988

Loan No. 10-21401152

a corporation existing under the laws of the

## STATE OF ILLINOIS

for and in consideration of the payment of the ind bteckness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto FATRICK D CONFORTI AND CECYLIA CONFORTI, HUSBAND AND WIFE

of the County o	of <b>COO</b> :	K and State of	ILLINOIS C	, all the right, tit	le, interest, clain	n or demand	l whatsoever
it may have acq	uired in, throug	gh or by a certain	mortgage dated	December 16, 2	009 , and red	corded in th	e Recorder's
Office of	COOK Count	y, in the State of	ILLINOIS	, in book	of record	ds, on page	
, as doc	ument No.	0936447038	, and a certain	()	dated	, aı	nd recorded
in the Recorder'	's Office of		County	, in the State of	LLINOIS	, in book	
of recor	rds, on page	, as do	cument No.	, and a	a certain		dated
, and recorded in the Recorder's Office of					County,	in the	State of
ILLIN	OIS , in bo	ok	of records, on p	oage ,	as document N	0	, to the
premises therein	described, as foll	lows, to-wit:				C	

LOT 38 IN BLOCK 1 IN WALTER G. MCINTOSH'S FOSTER AVENUE ADDITION TO CHĪCAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP  $40\nu$  NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# (s): 13-07-221-024-0000 ✓

COMMONLY KNOWN AS: 5255 N NATCHEZ AVE. CHICAGO, ILLINOIS 60656-2251

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

**FORM 3005** 

1236629097 Page: 2 of 2

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this **DECEMBER** A.D., 2012

ATTEST:

STATE OF

LIBERTY BANK FOR SAVINGS

COUNTY OF DUPACE

ILLINOIS

JOHN T. BRISLEN

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT VALENTINA BARBIAS

Dalutin Ca

personally known to me to be the VICE President of

LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

a corporation, and Louis Polychronos personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes the eir set forth.

GIVEN under my hand and Notarial Seal this

gay of DECEMBER

, A.D. 2012

Notary Public

THIS INSTRUMENT WAS PREPARED BY: LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE

CHICAGO, IL 60656-1988

RECORD AND MAIL TO:

PATRICK D CONFORTI CECYLIA CONFORTI 5255 N NATCHEZ AVE CHICAGO, IL 60656-2251

OFFICIAL SEAL JUNN T BRISLEN NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 08:05:14

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**FORM 3005**