



Doc#: 1236631070 Fee: \$42.25
Karen A. Yarbrough RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/31/2012 02:45 PM Pg: 1 of 2

WHEN RECORDED
FORWARD TO:

ERIC L BALLINGER
WANDA R BALLINGER
2741 W CHASE AVE
CHICAGO, IL 60645

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

**MB FINANCIAL BANK NATIONAL ASSOCIATION
"ATTORNEY-IN-FACT" FOR ACCION CHICAGO, INC.**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **ERIC L BALLINGER and WANDA R BALLINGER** of the county of **COOK** and state of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the **22nd** day of **November** A.D. **2006** and recorded **May 02, 2008** in the Recorder's office of **COOK** County, in the State of **ILLINOIS**, in book **N/A** of Records, on page **N/A** as Document No. **0812345123** and a certain Assignment of Rents bearing date the **N/A** day of **N/A** A.D. **N/A** and recorded in the Recorder's office of **N/A** County, in the State of **N/A** in Book **N/A** of Records, on page **N/A** as Document No. **N/A** to the premises therein described, situated in the County of **COOK** and State of **ILLINOIS** as follows, to wit:

Legal Description: LOT 7 MCGUIRE AND ORR'S SECOND ADDITION TO ROGERS PARK, BEING THE EAST PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 13 1/2 ACRES) OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Number: 10-25-423-010-0000
Loan Number: 990000203031

Property Address: 2741 W CHASE AVE
CHICAGO, IL 60645

IN TESTIMONY WHEREOF, the said **MB FINANCIAL BANK NATIONAL ASSOCIATION "ATTORNEY-IN-FACT" FOR ACCION CHICAGO, INC.**

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Authorized Signer, this 11th day of **DECEMBER** A.D. 2012.

By: Phyllis Long
PHYLLIS LONG, Assistant Vice President

Attest: Nadia Mykytsei
NADIA MYKYTSEI, Authorized Signer

S ✓
P ✓
S ✓
M ✓
SC ✓
E ✓
INTCO ✓

UNOFFICIAL COPY

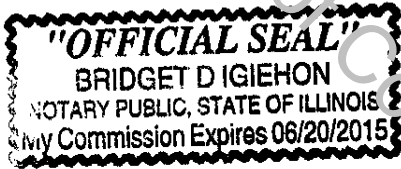
STATE OF ILLINOIS

}
} SS.
}

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that PHYLLIS LONG personally known to me to be the Assistant Vice President of the **MB FINANCIAL BANK NATIONAL ASSOCIATION "ATTORNEY-IN-FACT" FOR ACCION CHICAGO, INC.** and NADIA MYKYTSEI personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Authorized signer, they signed and delivered this said instrument of writing as Assistant Vice President and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 11TH day of DECEMBER A.D. 2012.



Bridget Igiehon

BRIDGET IGIEHON, Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY PHYLLIS LONG ASSISTANT VICE PRESIDENT OF MB FINANCIAL BANK NATIONAL ASSOCIATION "ATTORNEY-IN-FACT" FOR ACCION CHICAGO, INC. 6111 N. RIVER ROAD ROSEMONT, IL 60018. KY