

UNOFFICIAL COPY

PREPARED BY: D. JERMALOWSKI
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222

RECORD & RETURN TO:
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222

PROPERTY DESCRIPTION:
8153 S KINGSTON AVENUE,
CHICAGO, IL, 60617

PROPERTY ID #: 21-31-119-015



Doc#: 1300244059 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/02/2013 12:28 PM Pg: 1 of 2

RELEASE OF MORTGAGE

A certain Mortgage dated 10/16/2004, was made by JEFFERY A QUINN AKA JEFFREY A QUINN to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 0435548187, Book No., Page No. in the amount of \$15,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.
I sign and CERTIFY to this Discharge of mortgage on DEC 12 2012

PNC BANK, NATIONAL ASSOCIATION

Rosemary Shearer
Asst. Vice President

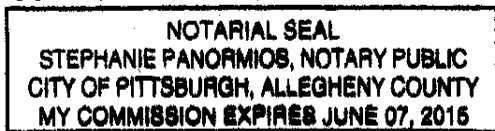
STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this DEC 12 2012, before me, the undersigned, a Notary Public in said State, personally appeared Rosemary Shearer personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Asst. Vice President respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Stephanie Panormios
NOTARY PUBLIC

COMMONWEALTH OF PENNSYLVANIA



ACCOUNT#: 015-03-10240987 DJ

COOK COUNTY REC'D
DEC 12 2012
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EXHIBIT "A" LEGAL DESCRIPTION

010240987

LOT 22 IN BLOCK 1 IN THE SUBDIVISION OF LOTS 1 TO 10, BOTH INCLUSIVE IN CHARLES RINGERS SOUTH SHORE ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 33 FEET THEREOF TAKEN FOR WIDENING EAST 83RD STREET), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office