

When Recorded Mail To:
Alliant Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 236094144

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **DAVID M. LIEBOVITZ AND ELIZABETH LIEBOVITZ** to **ALLIANT CREDIT UNION** bearing the date 06/01/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0917335193.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

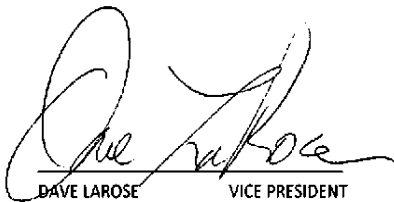
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-19-119-013-0000

Property is commonly known as: 3723 N. BELL AVE., CHICAGO, IL 60618.

Dated this 31st day of December in the year 2012

ALLIANT CREDIT UNION


DAVE LAROSE VICE PRESIDENT

UAERC 18642231 T311212-4915 ERCNIL1

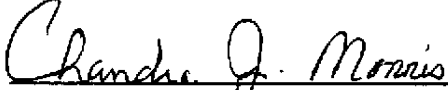


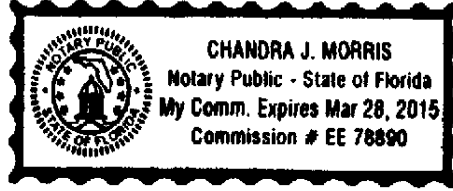
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 31st day of December in the year 2012, by DAVE LAROSE as VICE PRESIDENT for ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


CHANDRA J. MORRIS - NOTARY PUBLIC
COMM EXPIRES: 03/28/2015



Prepared by: E.Lance/NIC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 18642231 T311212-4915 ERCNIL1



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Property of Cook County Clerk's Office

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EXHIBIT A

LOT 28 IN SUBDIVISION OF BLOCK 21 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS



Property of Cook County Clerk's Office