PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH: (208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 0503337973 PIN No. 06-28-229-011-0000

Sty Ox Coot

## RELEASE OF MORTGAGE

The undersigned, owner or nominee of the reneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discha-SOM CO rging the lien from said Mortgage.

SEE ATTACHED LEGAL.

Beneficiary: MORTGAGE ELECTRONIC REGISTRAT. TOP FLITE FINANCIAL, INC. ITS SUCCESSO	DRS AND ASSIGNS	. SOLELY AS NOMI	VEE FOR
Address: P.O. BOX 2026, FLINT, MI A Property Address:921 KINGS CANYON DR Recorded in Volume	, <b>STREAMWOOD</b> , at Page		
Instrument No. <u>1132050075</u>	Parcel ID No.	,	County,
Illinois, and more particularly descri-			
to nerein. Borrower: SATISH KUMAR HARIKRISHNAN CULLATE AND WIFE AS TENTANIS BY THE ENTIR	ny and sangeetha Rety	SATISH KUMAR, HU	SBAND

J=FS8090112RE.015921

MIN 100052550333797354 MERS PHONE: 1-888-679-6377

Page 1 of 2 (RIL1)

1300208291 Page: 2 of 3

## **UNOFFICIAL COPY**

Loan No.	0503337973			_	_			,
IN WITNESS	WHEREOF, the	undersigned	has	caused	these	presents	to	be
executed o	on <b>DECEMBER 27, 2</b>	2012	•					

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL
ASSISTANT SECRETARY

Open Ox STATE OF **IDAHO** COUNTY OF BONNEVILLE refore me, the undersigned, a Notary On this DECEMBER 27, 2012 Public in said State, personally appeared KRYSTAL HALL \_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT STATEMENT respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLE Y AS NOMINEE FOR TOP FLITE FINANCIAL, INC. ITS SUCCESSORS AND ASSIGNS and P.O. BOX 2026, FLINT, MI 48501-2026 acknowledged to me, that they, as such officers, Deing authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors. WITNESS My hand and official seal.

> EMMETT GREEN NOTARY PUBLIC STATE OF IDAHO

EMMETT GREEN (COMMISSION EXP. 05-31-2018)

NOTARY PUBLIC

1300208291 Page: 3 of 3

## **UNOFFICIAL COPY**

FS-RE 0503337973

Commitment Number: 11104542

THAT PART OF LOT 27 IN FOREST RIDGE SUBDIVISION, BEING A PART OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON OCTOBER 26, 2004 AS DOCUMENT NO. 0430019086, DESCRIBED AS FOLLOWS:
BEGINARY AT THE SOUTHWEST CORNER OF SAID LOT 27; THENCE NORTH 00 DEGREES 12 MINUTES 56 SECONDS WEST 72.97 FEET TO THE POINT OF CURVE SAID CURVE BEING CONCAVE NORTHERLY, HAVING A RAD US OF 200.00 FEET AND A CHORD THAT BEARS NORTH 84 DEGREES 57 MINUTES 54 SECONDS EAST A DISTANCE OF 33.61 FEET; THENCE EASTERLY ALONG THE ARC OF SAID CURVE 33.65 FEET; THENCE SOUTH 04 DEGREES 44 MINUTES 06 SECONDS EAST 72.84 FEET; THENCE SOUTH 85 DEGREES 18 MINUTES 53 SECONDS WEST 39.36 FEET TO THE POINT OF BEGINNING, IN THE VILLAGE OF STREAMWOOD, COOK COUNTY, ILLINOIS.

Permanent Index Number: 06-29-203-011-0000

Property Address: 921 KINGS CAN ON DRIVE, STREAMWOOD, IL 60107