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Recording Requested By: Nationstar Mortgage, LLC Prepared By: Debora C. Cox

450 E. Boundary St. Chapin, SC 29036 888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

Case Nbr: 17578567

Ref Number: 059 5926722

Tax ID:

03-10-41/ 009-1099

3/16/2012

Property Address: 2475 E Towne Blvd

Arlington Heights, IL 60004-7281

IL0v2-RM 17578367 12/18/2012

Doc#: 1300216019 Fee: \$40.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/02/2013 10:58 AM Pg: 1 of 2

This space for Recorder's use

SATISFACTION OF MORTGAGE

NATIONSTAR MORTGAGE, LLC AS ATTORNEY IN FACT FOR PRINCIPAL BANK VIA THE POWER OF ATTORNEY DATED JANUARY 5, 2017 AND RECORDED ON FEBRUARY 15, 2012 IN HAMPDEN COUNTY, MA AT BOOK 19122 PAGE 303 AND DOCUMENT NUMBER 9219., the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender:

VOLKSWAGON BANK USA

Borrower(s):

KAREN A IBACH AND THE KAREN A IBACH DECLARATION OF TRUST

DATED 9/7/06

Date of Mortgage: 11/14/2006

Original Loan Amount: \$130,000.00

Recorded in Cook County, IL on: 12/4/2006, book N/A, page N/A and instrument nursee: 0633810029

Property Legal Description:

THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF COOK AND STATE OF II LINOIS, DESCRIBED AS FOLLOWS: PARCEL 1, UNIT 20-3 TOGETHER WITH ITS UNDIVIDED IF ACENTAGE INTEREST IN THE COMMON ELEMENTS IN LOFTS AT LAKE ARLINGTON TOWNE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87-156662 AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/2 OF SECTION 16, TOWNS KIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL ID: 03-16-411-009-1099 PROPERTY ADDRESS: 2475 E TOWNE BLVD

1300216019 Page: 2 of 2

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on

NATIONSTAR MORTGAGE, LLC AS ATTORNEY IN FACT FOR PRINCIPAL BANK VIA THE POWER OF ATTORNEY DATED JANUARY 5, 2012 AND RECORDED ON FEBRUARY 15, 2012 IN HAMPDEN COUNTY, MA AT BOOK 19122 PAGE 308 AND DOCUMENT NUMBER 9219.

Crystal Hudson Assistant Secretary

State of SC, County of Lexington

On this \\ \frac{1}{2} - \(\frac{1}{6} - \) before me personally appeared Crystal Hudson, Assistant Secretary of NATIONSTAR MORTGAGE, LLC AS ARCENNEY IN FACT FOR PRINCIPAL BANK VIA THE POWER OF ATTORNEY DATED JANUARY 5, 2012 ARCENTAGE ON FEBRUARY 15, 2012 IN HAMPDEN COUNTY, MA AT BOOK 19122 PAGE 308 AND COCUMENT NUMBER 9219. who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.

Notary Public: Faye M. Mace
Newberry County, South Carolina
My Commission Expires: 11/5/2014

FAYE M. MACE
Notary Public
State of South Carolina
My Commission Expires 11/5/2014