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Doc#: 1300218029 Fee: \$68.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/02/2013 09:22 AM Pg: 1 of 4

ASSIGNMENT OF MORTGAGE

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Northeast Bank
500 Canal Street
Lewiston, Maine 04240
Attn: Loan Servicing

ABCS Loan # 00130069-96

SPACE ABOVE THIS LINE FOR RECORDER'S USE
ASSIGNMENT OF MORTGAGE

Effective as of September 28, 2012, and FOR VALUE RECEIVED, the receipt and sufficiency of which are hereby acknowledged, Aurora Bank FSB f/k/a Lehman Brothers Bank, FSB, successor by merger to Capital Crossing Bank, a federal savings bank organized under the laws of the United States ("Seller"), absolutely sells, delivers, sets over, grants, conveys, assigns and transfers to Northeast Bank, a Maine chartered banking corporation with an address of 500 Canal Street, Lewiston, Maine 04240 ("Purchaser"), without recourse, representation or warranty, except as otherwise expressly set forth in that certain Loan Purchase Agreement by and between Seller and Purchaser and dated as of August 31, 2012, all of Seller's right, title and interest in and to that certain Mortgage executed by Gemstone Partners, Inc., in favor of Transamerica Small Business Capital, Inc. (f/k/a Transamerica Small Business Services, Inc.), as mortgagee, and recorded on September 11, 2000 as Document No. 00702293 of the Official Records of Cook County, Illinois (the "Official Records"), as assigned by Transamerica Small Business Capital, Inc. (f/k/a Transamerica Small Business Services, Inc.) to Seller pursuant to an assignment recorded on January 21, 2004 as Document No. 0402119047 of the Official Records, as the same may have been amended from time to time (the "Security Instrument"), which Security Instrument encumbers real property described on Exhibit A attached hereto.

TOGETHER WITH all of Seller's right, title and interest in and to the note or other obligations secured thereby, the money due and to become due thereon, and all rights accrued or to accrue thereunder.

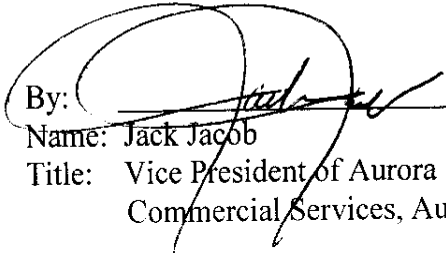
To have and to hold this Assignment unto Purchaser forever.

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IN WITNESS WHEREOF, Seller has caused these presents to be duly executed as of the day and year first written above.

AURORA BANK FSB F/K/A LEHMAN
BROTHERS BANK, FSB, SUCCESSOR BY
MERGER TO CAPITAL CROSSING BANK,

By: 
Name: Jack Jacob
Title: Vice President of Aurora Bank
Commercial Services, Aurora Bank FSB

Property of Cook County Clerk's Office

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Exhibit A

This property is commonly known as 1741 North 30th Avenue, Melrose Park, IL 60160

PARCEL 1

THAT PART OF LOT 1 IN ALCAN INDUSTRIAL PARK, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 13, 1963 AS DOCUMENT NO 18382926 AS AMENDED BY DOCUMENT NO 18919396 SOUTH OF A LINE DRAWN PARALLEL WITH THE SOUTH LINE EXTENDED EAST, OF LOT 15 IN SAID ALCAN INDUSTRIAL PARK, DRAWN FROM A POINT IN THE WEST LINE OF LOT 1, WHICH POINT IS 61 20 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 1 IN COOK COUNTY, ILLINOIS

PARCEL 2

THE NORTH 1/4 OF LOT 2 IN ALCAN INDUSTRIAL PARK, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 SOUTH OF INDIAN BOUNDARY LINE OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 13, 1963 AS DOCUMENT NO 18919396

APN 15-04-203-022-0000 AND 15-04-203-025-0000

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ACKNOWLEDGMENT

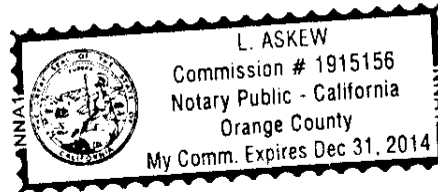
State of California
County of Orange)


On 9/10/2012 before me, L. Askew, A Notary Public
(insert name and title of the officer)

personally appeared Jack Jacob
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.



Signature  (Seal)

PROCESSED BY COOK COUNTY Clerk's Office