When Recorded Mail To: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#: 1300219047 Fee: \$40.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/02/2013 11:03 AM Pg: 1 of 2

Loan #: 89224583

SATISFACTION OF MORTGAGE

The undersigned declare, that it is the present owner of a Mortgage made by MARGARET C. LYNCH AND DANIEL F. GUERRERA to MORTGACE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 03/14/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0510112008.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 16-05-108-019

Property more commonly known as: 1119 NORTH HARVEY AVENUE, OAK PARK, IL 60302-0000.

Dated on 12/\frac{7}{2012} (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ('MERS') AS NOMINEE FOR QUICKEN LOANS INC.,
ITS SUCCESSORS AND ASSIGNS

By: Heather Navarro ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and Lave reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/2012 (MM/DD/YY'(')), by Heather Navarro as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Clipseth A. Mustard (Notary Public - State of FLORIDA Commission expires: 08/27/2015

Elizabeth A. Mustard
Notary Public State of Florida
My Commission # EE 088429
Expires August 27, 2015
Bonded Thru Notary Public Underwriters

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 18415192 _@ 100039046918966223 MERS PHONE 1-888-679-6377 DOCR T1112122516 [C] RCNIL1

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UNOFFICIAL COPY

EXHIBIT A

Tax ID Number: 16-05-108-019

Land situated in the County of Cook, State of Illinois is described as follows:

Lot 7 in Block 10 in Rossell's Addition to Oak Park, being a subdivision of the Northwest 1/4 of Section 5 and the Northeast 1/4 of Section 6, Township 39 North, Range 13 East of the Third Principal Meridian, according to the plat thereof recorded Fuguri 1, 1923 as Document 8047424, in Cook County, Illinois.

