

# UNOFFICIAL COPY

## ILLINOIS

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. (2225816 ) [H]



Doc#: 1300222011 Fee: \$42.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/02/2013 09:10 AM Pg: 1 of 3



Assignment-Interv.-Recorded

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS, INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
ATTN

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF AMTRUST BANK F/K/A OHIO SAVINGS BANK

located at 1801 E. NINTH STREET, CLEVELAND, OH 44114  
hereby grants, assigns, and transfers to NEW YORK COMMUNITY BANK

located at 1801 E. NINTH STREET CLEVELAND, OH 44114

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated SEPTEMBER 23, 2004 executed by MATTHEW JOELSON,  
UNMARRIED MAN

to OHIO SAVINGS BANK

and recorded on SEPTEMBER 24, 2004, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 0426841015 microfilm  
number \_\_\_\_\_ pin number 14-17-315-035-0000  
in the \_\_\_\_\_ plat of COOK County  
Illinois described hereinafter as follows:  
**SEE ATTACHMENT A**

Property Address: 4048 CLARK STREET #H, CHICAGO, IL 60613



Loan No.  
J=OS8010109AI.S.02554

P=S.002.00007.224

S YES  
P 3  
S NO  
M NO  
SO YES  
E YES  
INT J.H.

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Loan No. (2225816 ) [H]

Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated 12/17/12

THE FEDERAL DEPOSIT INSURANCE CORPORATION AS  
RECEIVER OF AMTRUST BANK F/K/A OHIO SAVINGS BANK

This assignment is made without recourse, representation or warranty, express or implied, by the Federal Deposit Insurance Corporation in its corporate capacity or as Receiver.  
Phone: 1-800-850-2025

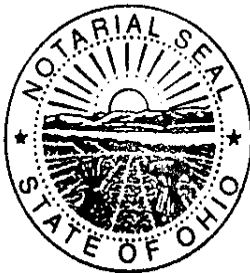
BY Christopher Gray  
CHRISTOPHER GRAY  
ATTORNEY-IN-FACT

STATE OF OHIO )

COUNTY OF CUYAHOGA )

On 12/17/12, before me YECENIA M. MELLADO personally appeared CHRISTOPHER GRAY and \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ATTORNEY-IN-FACT and \_\_\_\_\_ and \_\_\_\_\_ executed it.

Yecenia M. Mellado  
YECENIA M. MELLADO (COMMISSION EXP. 04-30-13)  
Notary public



YECENIA M. MELLADO  
Notary Public, State of Ohio  
My Commission Expires  
April 30, 2013  
Recorded in Cuyahoga County

PREPARED BY:  
CHRISTOPHER GRAY  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401

P=S.002.00007.224  
C=S.033.0098  
(NMRI.IL)

J=OS8010109AI.S.02554

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THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE WHICH IS 100 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SOUTHPORT AVENUE, LYING NORTH OF A LINE WHICH IS 353 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAIDSOUTHWEST 1/4 OF SECTION 17 AND LYING SOUTHEASTERLY OF A LINE WHICH IS 100 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF BELLE PLAINE AVENUE, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ALLEY BY PLAT RECORDED NOVEMBER 22, 1971 AS DOCUMENT 21719002), ALL IN COOK COUNTY, ILLINOIS

**PARCEL 1:**

THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHERLY LINE OF THE 16 FOOT ALLEY AS DESCRIBED PER DOCUMENT NUMBER 21719002 AND THE WESTERLY LINE OF NORTH CLARK STREET, SAID POINT OF COMMENCEMENT ALSO BEING THE NORTHEAST CORNER OF THE ABOVE DESCRIBED TRACT; THENCE SOUTH 23 DEGREES, 16 MINUTES, 48 SECONDS EAST ALONG SAID WESTERLY LINE OF NORTH CLARK STREET, 0.80 FEET; THENCE SOUTH 66 DEGREES, 14 MINUTES, 28 SECONDS WEST, 27.29 FEET TO THE POINT TO THE POINT OF BEGINNING; THENCE SOUTH 23 DEGREES, 45 MINUTES, 32 SECONDS EAST, 20.93 FEET; THENCE SOUTH 00 DEGREES, 16 MINUTES, 00 SECONDS EAST, 11.46 FEET; THENCE NORTH 89 DEGREES, 40 MINUTES, 57 SECONDS EAST, 0.37 FEET; THENCE SOUTH 00 DEGREES, 44 MINUTES, 32 SECONDS EAST, A DISTANCE OF 8.95 FEET; THENCE SOUTH 89 DEGREES, 44 MINUTES, 19 SECONDS WEST, 21.09 FEET; THENCE NORTH 00 DEGREES, 16 MINUTES, 00 SECONDS WEST, 11.46 FEET; THENCE NORTH 23 DEGREES, 45 MINUTES, 32 SECONDS WEST, 20.90 FEET; THENCE NORTH 66 DEGREES, 14 MINUTES, 28 SECONDS WEST, 22.50 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.  
WITH AN EASEMENT OVER THE SOUTHERLY 3.00 FEET OF THE NORTHERLY 7.80 FEET ABOVE ELEVATION 57.5 (CHICAGO CITY DATUM)

**PARCEL 2:**

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS ON, OVER AND ACROSS THE PROPERTY KNOWN AS "COMMON AREA" AND "COMMON FACILITIES" AS SET FORTH IN DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS FOR GRACELAND COURT TOWNHOMES RECORDED DECEMBER 11, 1998 AS DOCUMENT 08128213.

**PARCEL 3:**

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR EMERGENCY ACCESS AND EGRESS ON, OVER AND ACROSS THE ROOFS, DECKS, BALCONIES AND EXIT STAIRWAYS ON ADJACENT PARCELS IN THE EVENT OF IMMINENT THREAT TO PERSONAL SAFETY, AS SET FORTH IN DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS FOR GRACELAND COURT TOWNHOMES RECORDED DECEMBER 11, 1998 AS DOCUMENT 08128213.

PIN #: 14-17-315-035-0000

Commonly known as: 4048 N. CLARK STREET, UNIT H  
CHICAGO, Illinois 60613