UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

DEBORAH DURBIN
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0003366161 KIMBERLY G JUNKERT PO Date: 12/05/2012

FOR PROTECTION OF OWNER, THIS RELEASE SHALL PE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1300239038 Fee: \$42.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/02/2013 10:13 AM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

to NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY dated July 19, 2004 calling for the original principal sum of dolla's \$233,910.00), and recorded in Mortgage Record, page and/or instrument # 0423242289, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

1953 W FOSTER AVE, CHICAGO IL - 60625 Tax Parcel No. 14-07-400-008-0000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate han i and seal by its proper officers, they being thereto duly authorized, this <u>21st</u> day of <u>December</u>, <u>2012</u>.

JUNIT

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY

Вν

its ASSISTANT VICE PRESIDENT

S P S M SC S E

IL REL

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0003366161 KIMBERLY G JUNKERT

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the unoc signed, a Notary Public in and for said County and State this <u>21st</u> day of <u>December</u>, <u>2012</u>, personally appeared <u>V/E IDY M HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

DEBORAH T DURBIN

DEROFAH T DURBIN
Notary Profes, State of Ohio
My Commission Expires
February 01, 2017

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KIMBERLY G JUNKERT

0003366161 PO Date: 12/05/2012

LEGAL DESCRIPTION

UNIT NUMBER 1953 3 IN THE 1949-55 W FOSTER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: A TRACT OF LAND FORMERLY KNOWN AS THE WEST 90 FEET OF LOTS 1 AND 4 IN BLOCK 3 IN CLYBOURNS ADDITION TO RAVENSWOOD A SUBDIVISION OF THE NORTH, SET 1/4 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD), IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT ~ TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER ~; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.