

UNOFFICIAL COPY



1300342045

WARRANTY DEED
ILLINOIS STATUTORY
INDIVIDUAL

Doc#: 1300342045 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/03/2013 09:53 AM Pg: 1 of 3

Preparer File: 2346578
FATIC No.:

Property of Cook County Clerk's Office

THE GRANTOR(S) Ashley Lowdermilk, a married woman of the City of Chicago, County of Cook, State of IL for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to Jennifer Dacian, a never married woman, of 1250 South Indiana Avenue Unit 104 Chicago, IL 60605 of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of IL, to wit:

See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO:

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 17-22-301-065-1026 17-22-301-065-1320

Address(es) of Real Estate: 1620 South Michigan Avenue Unit 326
Chicago, IL 60616

Dated this 17th day of Dec, 20 12

(A)

Ashley Lowdermilk
Ashley Lowdermilk

FIRST AMERICAN
File # 23510578

S ✓
P 3
S N
SC Y
INT Y



First American
Title Insurance Company

Warranty Deed - Individual

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S. Gardina
STATE OF ILLINOIS, COUNTY OF Lancaster SS
MD.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Ashley Lowdermilk, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 17th day of Dec, 2012.

H. J. Desai
Notary Public

my commission Expires 20th sept 2022

Prepared by:
Arno Associates
Arno R. Gerbrecht
2429 Lincoln Ave Suite 200
Chicago, IL 60657
773-710-9883

Mail to:
Griffin + Gallagher, LLC
10001 S. Roberts Road
Palos Hills IL 60465
12-0477

Name and Address of Taxpayer:
Jennifer Doehn
1620 S. Michigan Avenue, Unit 326
Chicago, Illinois 60616

REAL ESTATE TRANSFER 12/21/2012



CHICAGO: \$1,875.00
CTA: \$750.00
TOTAL: \$2,625.00

17-22-301-065-1026 | 20121201604881 | JJ9RZ3

REAL ESTATE TRANSFER 12/21/2012



COOK \$125.00
ILLINOIS: \$250.00
TOTAL: \$375.00

17-22-301-065-1026 | 20121201604881 | 4NGTMR



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Exhibit "A" – Legal Description

UNIT 326 AND P-73 IN THE 1620 S MICHIGAN S CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PARCEL 1: THE NORTH 25.00 FEET OF LOT 3 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO OF PART OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; PARCEL 2: THAT PART OF LOT 3 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST QUARTER FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF MICHIGAN AVE, 25.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3, THENCE NORTH ALONG THE WEST LINE OF SAID LOT TO A POINT 25.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 3 TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS; PARCEL 3: ALL OF LOT 4 AND THAT PART OF LOT 5 LYING NORTH OF THE SOUTH 50.65 FEET OF SAID LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO, IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; PARCEL 4: THE NORTH 28.15 FEET OF THE SOUTH 50.65 FEET OF LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; PARCEL 5: LOT 6 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; PARCEL 6: THE NORTH 3 FEET OF LOT 31 IN DEXTER SUBDIVISION OF BLOCK 4 IN THE ASSESSORS DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22 AFORESAID IN COOK COUNTY, ILLINOIS; PARCEL 7: THE SOUTH 22 1/2 FEET OF LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22 AFORESAID ALL IN COOK COUNTY, ILLINOIS; PARCEL 8: THE SOUTH 22 FEET OF LOT 31 AND THE NORTH 1.5 FEET OF LOT 30 IN SN DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0621539044 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; SITUATED IN COOK COUNTY, ILLINOIS.

