

UNOFFICIAL COPY

**RELEASE OF MORTGAGE
BY CORPORATION**
THIS DOCUMENT PREPARED BY:
MAIL TO:
NILES TOWNSHIP SCHOOLS
CREDIT UNION
5940 Lincoln
Morton Grove IL 60053



Doc#: 1300350091 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/03/2013 01:14 PM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, that **NILES TOWNSHIP SCHOOLS CREDIT UNION, 5940 Lincoln, Morton Grove IL 60053** for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **Steve Wolk, also known as Steven Wolk, and Laura Segal-Wolk, his wife, as tenants by the entirety, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 12th day of June, 2008 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0819055127, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:**

Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **NILES TOWNSHIP SCHOOLS CREDIT UNION** has caused these presents to be signed by its Vice President/Lending this **4th day of December, 2012.**

NILES TOWNSHIP SCHOOLS CREDIT UNION

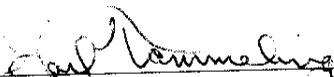
By: (Seal)
Kevin P. Ostendorf
Vice President/Lending

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

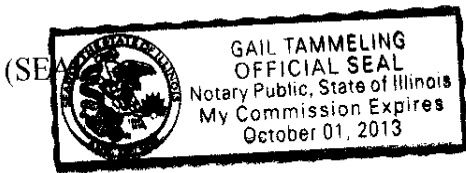
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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, **Gail Tammeling**, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Kevin P. Ostendorf, personally known to me to be the Vice President/Lending of **NILES TOWNSHIP SCHOOLS CREDIT UNION**, appeared before me this **4th** day of **December, 2012** in person and acknowledged she executed the foregoing instrument as Vice President/Lending, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



Gail Tammeling, Notary Public



Legal Description

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A",
A.P.N. : 10-36-218-042-1006

P. I. N.: **10-36-218-042-1006**

Address of Premises: **2445 West Lunt Avenue, 3W, Chicago, Illinois 60645**

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Loan Number: 0016000608

Date: JUNE 12, 2008

Property Address: 2445 WEST LUNT AVE, 3 W, CHICAGO, ILLINOIS 60645

EXHIBIT "A"

LEGAL DESCRIPTION

File No.: 8001616

Property Address: 2445 W LUNT AVENUE #3W, CHICAGO, IL, 60645

PARCEL 1: UNIT 3-WEST IN LUNT BY THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 32 AND 33 IN BLOCK 17 IN THE NATIONAL CITY REALTY COMPANY'S 4TH ADDITION TO ROGERS PARK MANOR, A SUBDIVISION OF THE EAST ¼ OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 29, 1977 AS DOCUMENT 24264928, AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 6, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 24264928 AND AMENDED FROM TIME TO TIME.

PIN: 10-36-218-042-1006

A.P.N. # : 10-36-218-042-1006

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