

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1609307152
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RICHARD R STRACZEK
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.
Original Instrument No: 0914040121
Date of Note: 03/26/2009 Original Recording Date: 05/20/2009
Property Address: 2911 N WESTERN AVE 109 CHICAGO, IL 60618
Legal Description: See exhibit A attached
PIN #: 14-30-116-023-1008 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/02/2013.

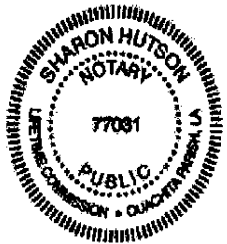
JPMORGAN CHASE BANK, N.A.

Donna Acree

By: Donna Acree
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **01/02/2013**.



Sharon Hutson

Notary Public: Sharon Hutson - 77031
My Commission Expires: **Lifetime Commission**
Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: 1609307152

EXHIBIT "A"

Parcel 1:

Unit 109 together with its undivided percentage interest in the common elements in River Walk Lofts Condominium as delineated and defined in the Declaration recorded as Document no. 00170100, as amended from time to time, in Section 30, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of P-48, a limited common element, as delineated on the survey attached to the Declaration aforesaid recorded as document number 00170100

Parcel 3:

A non-exclusive easement for the benefit of Parcel 1 for ingress and egress, use and enjoyment upon the property as defined, described and declared in the Declaration of easements and covenants recorded as document number 00170099

Property of Cook County Clerk's Office