

When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1878297732

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by STEPHEN X. SKAPEK AND MARGARET M. SKAPEK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 05/11/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0919704046.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 16-07-217-006-0000

Property more of in fronty known as: 210-212 N. ELMWOOD AVE., OAK PARK, IL 60302.

X/2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

J.T. C/6

Deandrea Chapman

By:

VICE PRESIDENT

FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Notary Public - State of LOUISIANA Commission expires: LIFETIME

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 18541695 1@ PRIME CJ4512695 100196368002478546 MERS PHONE 1-888-679-6377 T2712120011 [C] RCNILI

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EXHIBIT A

STREET ADDRESS: 210 N ELMWOOD AVE

CITY: OAK PARK COUNTY: COOK

TAX NUMBER: 16-07-217-006-0000

LEGAL DESCRIPTION:

LOT 13 IN BLOCK 25 IN VILLAGE OF REDGELAND, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL Or Cook County Clark's Office MERIDIAN, IN COOK COUNTY, ILLINOIS.

