

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1766086217

SATISFACTION OF MORTGAGE

The undersigned declares that he is the present owner of a Mortgage made by **WILLIAM P. MURPHY AND MELODY A. MURPHY** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 12/10/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0401520205.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 24-11-304-017

Property more commonly known as: 3906 W 102ND ST, CHICAGO, IL 60655.

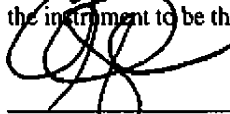
Dated on 12/28/2012 (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

By: 
Deandrea Chapman VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 12/28/2012 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Amy Gott
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 18541947 1@ PRIME CJ4512695 T2712120011 [C] RCNLI



18541947

UNOFFICIAL COPY

EXHIBIT A

LOT 2 IN WEST 102ND STREET AND SOUTH PULASKI ROAD RESUBDIVISION OF LOT 60 (EXCEPT THE WEST 15 FEET) AND LOT 61 TO 73, INCLUSIVE IN TALLEY'S CORNER A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office