Doc#. 1300357665 fee: \$50.00 UNOFFIC Pate: 01/07/2013/10:45 NVD 9 1/of 2 \*RHSP FEE \$10.00 Applied

## PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

## WHEN RECORDED MAIL TO:

**UST-Global** 

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A lethia Reed

Loan Number: 00415610205606 MERS PHONE#: 1-888-679-6377

#### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARK REICH AND ELLA REICH AS TRUSTEES ON BEHALF OF THE REICH FAMILY 2004 DECLARATION OF TRUST DATED FEBRUARY 25, 2004 AND MARK REICH AND ELLA REICH

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A

Original Instrument No: 0712020022

Date of Note: 04/04/2007 Original Recording Date: 94/30/2007

Property Address: 6850 W HOWARD ST NILES, IL 60714

Legal Description: See exhibit A attached

PIN #: 10-30-124-006,10-30-124-007 County Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/03/2013. 750 OFFICE

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed Title: Vice President

Selethis Ken

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared Arlethia Reed and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 01/03/2013.

Notary Public: Vicki C. Knighten

- 54231

My Commission Expires: **Lifetime Commission** Resides in: Quachita

# **UNOFFICIAL COPY**

LOAN NUMBER: 00415610205606

# **EXHIBIT A**

LOTS 15 AND 16 IN LEO DUENSER'S SUBDIVISION OF THE WEST 4 ACRES OF THE EAST 8.65 CHAINS OF THE SOUTH 13.87 CHAINS OF THE NORTH WEST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 3, 1956 AS DOCUMENT NUMBER 1667703, IN COOK COUNTY, ILLINOIS.

