

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1600897115

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by NICOLE R. ROTUNNO to JPMORGAN CHASE BANK, N.A. bearing the date 02/27/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0911805123.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 07-32-301-033-1369


Property more commonly known as: 1987 GARY CT. APT. C., SCHAUMBURG, IL 60193.

Dated on 12/08/2012 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: 
Deandrea Chapman VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 12/08/2012 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Amy Gott
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 18541809 1@ PRIME CJ4512695 T2712120011 [C] RCNLI



18541809

UNOFFICIAL COPY

EXHIBIT A

Unit 42-C-1987-C together with its undivided percentage interest in the common elements in Briar Pointe Condominium as delineated and defined in the Declaration recorded as Document no 95020876, as amended from time to time, in the northwest 1/4 and the southwest 1/4 of Section 32, Township 41 North Range 10, East of the Third Principal Meridian, in Cook County, Illinois See Attached



Property of Cook County Clerk's Office