

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1547416310

SATISFACTION OF MORTGAGE

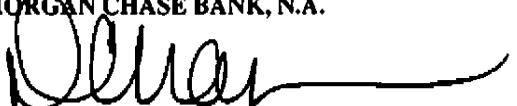
The undersigned declares that it is the present owner of a Mortgage made by MURIEL FORD, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 28TH DAY OF MARCH, 1992 AND KNOWN AS TRUST NUMBER 5220 to JPMORGAN CHASE BANK, N.A. bearing the date 10/13/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0933715039.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 13-09-226-046-0000


Property more commonly known as: 5220 N. LACROSSE AVE., CHICAGO, IL 60630.

Dated on 12/28/2012 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: 
Deandrea Chapman VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 12/28/2012 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Andy Gott
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 18541882 1@ PRIME CJ4512695 T2712120011 [C] RCNLI



18541882

UNOFFICIAL COPY

EXHIBIT A

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS:

LOT 87 IN ELMORES FOREST GARDENS BEING A SUBDIVISION OF LOTS 1, 2 AND 3 OF THE SUBDIVISION OF THE EAST 35.63 ACRES OF THE NE 1/4 OF SECTION 9 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM MURIEL FORD, WIDOWED AS SET FORTH IN DOC # 98443963 DATED 05/26/1998 AND RECORDED 05/28/1998. COOK COUNTY RECORDS, STATE OF ILLINOIS.



Cook County Clerk's Office