

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1167855225

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by MATTHEW SWANSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 08/12/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County in the State of Illinois, in Book , Page , or as Document # 11238330.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-32-312-047-1005

Property more commonly known as: 1642 NORTH BOY WORTH AVE #4S, CHICAGO, IL 60642.

Dated on 12/26/2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HARTLAND MORTGAGE CENTERS, ITS SUCCESSORS AND ASSIGNS

By: Donna Acree VICE-PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 12/26/2012 (MM/DD/YYYY), before me appeared Donna Acree, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HARTLAND MORTGAGE CENTERS, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 18517426 0@ PRIME CJ4513738 100245000011070383 MERS PHONE 1-888-679-6377 T2712125813 [C]
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18517426

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION:

Parcel 1:

UNIT 49 OF THE 1642 N. BOSWORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 53 AND THE SOUTH 25 FEET OF LOT 54, IN BLOCK 2 IN CHICAGO DISTILLERS COMPANY'S SUBDIVISION OF BLOCK 19, IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0410303009, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO PARKING SPACE G-5 AND STORAGE ROOM S-1, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0410303009.



Cook County Clerk's Office