

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1079694868

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by DENNIS CULLNAN AND JOHN CULLNAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 09/14/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1126234018.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 24-11-405-017-0000

Property more commonly known as: 10037 S HOMAN AVE, EVERGREEN PARK, IL 60805.

Dated on 12/28/2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO BANCORP, INC., ITS SUCCESSORS AND ASSIGNS

By:   
Vicki Strickland VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF ORACHITA

On 12/28/2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO BANCORP, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Bridget A. Chung  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 18541960 \_3 PRIME CJ4462192 100201590000489760 MERS PHONE 1-888-679-6377 T1012122414 [C] RCNIL1



\*18541960\*



# UNOFFICIAL COPY

## EXHIBIT A

LOT 16 IN BLOCK 4 IN PEACE MEMORIAL RESUBDIVISION OF BLOCK 2 (EXCEPT LOTS 8 TO 17 BOTH INCLUSIVE) ALL OF BLOCKS 3 AND 4 TOGETHER WITH VACATED PART OF WEST 101ST STREET AND PUBLIC ALLEYS IN SAID BLOCKS 3 AND 4 (EXCEPT THE SOUTH 2.31 FEET OF LOT 2 ALL OF LOT 3 AND 4 EXCEPT THE SOUTH 4.35 FEET THEREOF), TOGETHER THE EAST 7 FEET OF VACATED ALLEY LYING WEST OF AN ADJOINING SAID LOTS IN SAID BLOCK 3) IN CHASE'S ADDITION TOW ASHINGTON HEIGHTS, BEING A SUBDIVISION FO THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office