

When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1078675610

SATISFACTION OF MORTGAGE

The undersigned declares details is the present owner of a Mortgage made by ROBERT J. HARRIGAN AND MAUREEN P. HARRIGAN to MORTGAGL ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 09/08/2010 and recorded in the office of the Recorder or Registian of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1026655020.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 25-06-316-005-0000

Property more commonly known as: 9325 S. HOYNE AVF, CHICAGO, IL 60643.

Dated on 12/ 2% _/2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PACOR MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS WA CLE

By: VICE PRESIDENT

STATE OF LOUISIANA

MORTGAGE CORP., ITS \$UCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to e the free act and deed of the corporation for association).

Vicki C. Knighten

Notary Public -(State of LOUISIANA Commission expires: LIFETIME

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 18517430 0@ PRIME CJ4513738 100348601008050043 MERS PHONE 1-888-679-6377 T2712125813 [C] **RCNTL1**



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EXHIBIT A

The land referred to in this Commitment is described as follows:

Lot 28 (except the South 5 feet thereof) and the South 20 feet of Lot 29 in Block 13 in Rountree's Addition to Beverly Hills, heing a subdivision of all that part of Section 6, Township 37 North, Range 14, East of the Third Principal Mendian, lying West of the Pitisburgh, Cincinnati and St. Louis Railroad, (except the West 1/2 of the Northwest 1/4 pind the West 1/2 of the Southwest 1/4 of said Section), in Cook County, Illinois.

PIN: 25-06-316-005

