When Recorded Return To: Nationwide Title Clearing, Inc. 2100 Alt 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:1590728770 PIN # 24-15-111-014-1010

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION the holder of a certain mortgage executed by JOSEPH CREMENT, JR. bearing the date of 08/27/2003, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0326132149, hereby authorizes the Recorder to discharge same of ecord from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE EXHIBIT A ATTACHED

Property common wknown as: 4739 WEST 105TH STREET OAK LAWN, IL 60453

Dated on 12/(2)(\(\Delta/\)2012 (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGUR TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

Deandrea Chapman VICE PRESIDENT

STATE OF OUISIANA PARISH OF OUACHITA
On 12/2012 (MM/DD/YYYY), before me appeared Deandrea Chapman, to m., personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be he free act and deed of the corporation (or association).

Any Gou

By:

Notary Public - State of LOUISIANA Commission expires: LIFETIME

Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 18588851 3@ PRIME DDO4513021 T2712124311 [C] SPOIL1

18588851

1300357751 Page: 2 of 2

UNOFFICIAL COPY

Loan No:

1590728770

'EXHIBIT A'

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK AND STATE OF IL AND BEING DESCRIBED IN A DEED DATED FEB-26-1993, AND RECORDED MAR-02-1993, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: DOCUMENT NUMBER 93155720. THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: UNIT NO. 102-2 AND 102-2 IN THE BUENA VISTA CONDOMN'UM TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS THEREOF, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED IN 3, A.
1-014-10.

Strain Or Coot County Clark's Office DOCUMENT 27:54963, AS AMENDED FROM TIME TO TIME, IN THE COOK COUNTY RECORDS. TAX ID NO. 24-15- 11-014-1010 RECORDING DATE: MAR-02-1993. EXECUTION DATE: FEB-26-1993.