

PREPARED BY & RETURN TO:
M. E. Wileman
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **CITIMORTGAGE, INC. 4050 REGENT BLVD, MAIL STOP N2A-222, IRVING, TX 75063** (Assignor) by these presents does assign and set over, without recourse, to **PROF-2012-S1 HOLDING TRUST I, U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE, WITHOUT RECOURSE 60 Livingston Avenue, EP-MN-WS3D, St. Paul, MN 55107** (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **MICHAEL MILLS, SINGLE** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR WILMINGTON FINANCE, INC. ITS SUCCESSORS AND ASSIGNS. Said mortgage **Date: 1/31/2008** is recorded in the **State of IL, County of Cook on 2/14/2008, Document # 0804505010 AMOUNT: \$ 165,750.00 SEE ATTACHED EXHIBIT A**
Parcel # 07224020451195 Property Address: 87 MARBLE HILL COURT UNIT D1, SCHAUMBURG IL IL

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer.
Executed on: January 3, 2013
CITIMORTGAGE, INC.

By:




M.E. Wileman, Authorized Signator



MILLS ADC *12059537*

State of Texas, County of Tarrant

On 01/03/2013, before me, the undersigned, M.E. Wileman, who acknowledged that he/she is Authorized Signator of/for CITIMORTGAGE, INC. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of CITIMORTGAGE, INC. ..



Notary public, C. Lafferty
My Commission Expires: November 30, 2014

UNOFFICIAL COPY

Exhibit A

UNIT NO. 1726-RD1 TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT G1726-RD1 IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM, AS DELINEATED ON SURVEY OF A PARCEL OF LAND BEING A PART OF THE EAST 1/2 OF THE SOUTHEAST QUARTER OF SECTION 22, AND PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24383272 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PERMANENT INDEX #'S: 07-22-402-045-1195 VOL. 0187

PROPERTY ADDRESS: 87 MARBLE HILL COURT, UNIT D1, SCHAMBURG, ILLINOIS 60193

12059537

CITICAP/WL37-2012/AS

Cook County, IL