When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0376656104

SATISFACTION OF MORTGAGE

The undersigned declare, that it is the present owner of a Mortgage made by NAVEED H ELAHI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 03/25/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK Cookie, in the State of Illinois, in Book, Page, or as Document # 1109049018.

The above described Mortgage is, vitt the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 02-11-300-017-0000

Property is commonly known as: 344 E SHADY PINLS COURT, PALATINE, IL 60067.

Dated this 02nd day of January in the year 2013

MORTGAGE ELECTRONIC REGISTRATION S'(S'IEMS, INC. AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

ASHLEY DENISE BRABAND ASST. SECRETARY

County C, WFHRC 18739155 100531900000048022 MERS PHONE 1-888-679-MERS T021301-3211 ERCNIL1

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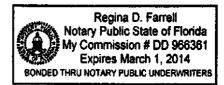
UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 02nd day of January in the year 2013, by ASHLEY DENISE BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARRELL- NOTARY PUBLIC

COMM EXPIRES: 3/1/2014



Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PHC.
COUNTY CIENTS OFFICE WFHRC 18739155 100531900000048022 M EPS PHONE 1-888-679-MERS T021301-3311 ERCNIL1



18739155

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EXHIBIT A

LOT 3 IN SHADY PINES OF PALATINE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 24, 1988 AS DOCUMENT NUMBER 88122452 AND CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NUMBER 8%252757, IN COOK COUNTY, ILLINOIS.

