

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0408762631

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **VASILIOS MAROULIS AND DIMITRA MAROULIS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 11/16/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 113408202.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 10 31 311 007 0000

Property is commonly known as: 6479 N NEWARK, CHICAGO, IL 60631.

Dated this 02nd day of January in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLES BANK, ITS SUCCESSORS AND ASSIGNS



ASHLEY DENISE BRABAND
ASST. SECRETARY

WFHRC 18743166 100085000000782868 MERS PHONE 1-888-679-MERS T021301-5713-ERCNIL1




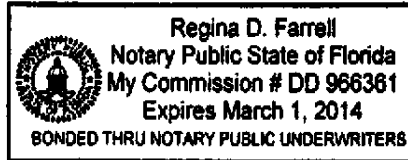
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 02nd day of January in the year 2013, by ASHLEY DENISE BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLES BANK, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


REGINA D. FARRELL- NOTARY PUBLIC
COMM EXPIRES: 3/1/2014



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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EXHIBIT A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK STATE OF Illinois AND IS DESCRIBED AS FOLLOWS

LOT 44 IN LEROY F WASHBURNS RESUBDIVISION OF LOTS 1 TO 13 BOTH INCLUSIVE AND LOTS 16 TO 22 BOTH INCLUSIVE IN BLOCK 4 7 IN NORTHWOOD PARK BEING ALL OF SECTION 6 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT 30 ACRES OFF THE EAST END OF THE NORTH 1/2 OF THE NORTHEAST 1/4 ALSO PART OF SECTION 31 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTION 7 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Parcel ID 10 31 311 007 0000



CLERK'S OFFICE OF COOK COUNTY