When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0055272512

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by MARY ANN CROTTY AND KATHLEEN D TERRY AND DANIEL PCKOTTY AND DAWN CROTTY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 05/12/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0417640161.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction, ascharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE NORTH 40 FEET OF LOT 5 (EXCEPT THE WEST 8 FEET THEREOF) IN BLOCK 69 IN FREDERICK H. BARTLETT'S SIXTH ADDITION TO BARTLETT'S HIGHLANDS IN THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-18-112-021

Property is commonly known as: 5650 S NEWLAND AV, CHICAGO, IL 60638.

Dated this 02nd day of January in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NARQUETTE BANK, ITS JUNIL CONT. SUCCESSORS AND ASSIGNS

ASHLEY DENISE BRABAND ASST. SECRETARY

WFHRC 18742222 100162500011446029 MERS PHONE 1-888-679-MERS T021301-3411 ERCNIL1

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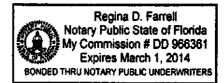
UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 02nd day of January in the year 2013, by ASHLEY DENISE BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NARQUETTE BANK, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARRELL- NOTARY PUBLIC

COMM EXPIRES: 3/1/2014



Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PHC.
COUNTY CIENTS OFFICE WFHRC 18742222 100162500011446029 M EPS PHONE 1-888-679-MERS T021301-3411 ERCNIL1



18742222