When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0194682944

## SATISFACTION OF MORTGAGE

The undersigned declares and it is the present owner of a Mortgage made by JAMES J VONDRAK AND ANN M BAILEY to MORTGAGE ELECTROIVE REGISTRATION SYSTEMS, INC bearing the date 07/26/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0421835001.

The above described Mortgage is, vitr the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 15-21-111-045-0000

Property is commonly known as: 1412 BALMOF AL AVENUE, WESTCHESTER, IL 60154.

Dated this 02nd day of January in the year 2013 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HEARTLAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

**ASHLEY DENISE BRABAND** ASST. SECRETARY

County C, WFHRC 18738801 100311010000083494 MERS PHONE 1-888-679-MERS T021301-3211 ERCNIL1

\*18738801\*

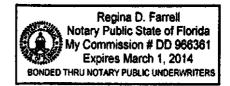
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# **UNOFFICIAL COPY**

#### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 02nd day of January in the year 2013, by ASHLEY DENISE BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HEARTLAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA 19, FARRELL- NOTARY PUBLIC COMM EXPIRES 3/1/2014



Prepared by: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HONL
OCATES
OFFICE WFHRC 18738801 100311010000083494 M: RS PHONE 1-888-679-MERS T021301-3311 ERCNIL1



\*18738801\*

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# **UNOFFICIAL COPY**

## **EXHIBIT A**

The following described real estate, situated in the County of Cook and State of Illinois, to wit:

Lot 209 and the North 15 feet of Lot 210 and the East ½ of the vacated alley lying West and adjoining said Lots in George F. Nixon and Company's Westchester, a subdivision (except land of Chicago, Westchester and Railroad) of the West ½ of the Northwest ¼ of Section 21, Town 39 North. Range 12, East of the Third Principal Meridian. in Jook County, Illinois.

Parcel # 15-21-11 045-0000

