When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0329882757

SATISFACTION OF MORTGAGE

The undersigned declarer that it is the present owner of a Mortgage made by THE ROSANNE MARSHALL HASLER REVOCABLE TRUST DATED, DECEMBER 1, 2006 AS EVIDENCED BY QUIT CLAIM DEED RECORDED ON 01/11/07 AS DOCUMENT #07/01/10013 to WELLS FARGO BANK, N.A. bearing the date 12/05/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1135913031.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction, ascharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 18-17-312-025-0000

The County Clarks Office Property is commonly known as: 11035 GLENBROCK LN, INDIAN HEAD PARK, IL 60525.

Dated this 02nd day of January in the year 2013 WELLS FARGO BANK, N.A.

ASHLEY DENISE BRABAND VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 18751332 T021301-2411 ERCNIL1

18751332

1300357805 Page: 2 of 3

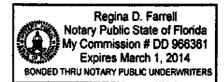
UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 02nd day of January in the year 2013, by ASHLEY DENISE BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA 19. FARRELL- NOTARY PUBLIC

COMM EXPIRES: 3/1/2014



Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Cook County Clark's Office

WFHRC 18751332 T021301-2411 ERCN(L).

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EXHIBIT A

All that certain lot or parcel of land situate in the County of Cook, State of Illinois, and being more particularly described as follows

LOT 60 IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 17 TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN OR COOK COUNTY CLERK'S OFFICE COOK COONLY, ILLINOIS

PIN 18-17-312 02'-0000

