

UNOFFICIAL COPY

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0324569334

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **PATRICIA A NELSON** to **WELLS FARGO BANK, N.A.** bearing the date 06/30/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 118910008.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 09-21-310-003-0000

Property is commonly known as: 1483 MAPLE ST, DES PLAINES, IL 60018.

Dated this 02nd day of January in the year 2013
WELLS FARGO BANK, N.A.



ASHLEY DENISE BRABAND
VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 18798021 T021301-2711 ERCNIL1




18798021

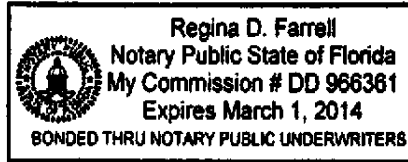
Recorder of Cook County Clerk's Office

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 02nd day of January in the year 2013, by ASHLEY DENISE BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


REGINA D. FARRELL- NOTARY PUBLIC
COMM EXPIRES: 3/1/2014



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 18798021 T021301-2711 ERCNIL



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EXHIBIT A

The following described property:

Lot 3 and the North 3 feet of Lot 4 in Elmer M. Blume's subdivision of Lots 1 to 4 in block 11 in Arthur F. Macintosh and company's addition to Desplaines heights, being a subdivision of that part East of the railroad of the South 1/2 of the Southeast 1/4 of Section 20, and of that part West of Desplaines road of the South 1/2 of the Southwest 1/4 of Section 21 (except 4 acres in the Northeast corner thereof, being that part West of Desplaines road of said South 1/2 lying East of the West 15.39 and 13/33 chains thereof and North of the North line of Revere Park subdivision), all in Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Assessor's Parcel Number: 09-21-310-003-0000



Property of Cook County Clerk's Office