

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1170544850
MERS ID#: **100312211705448805**
MERS PHONE#: **1-888-679-6277**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JON GREENE AND STEPHANIE GREENE
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TOWNSTONE FINANCIAL, INC.
Original Instrument No: 1219347059
Date of Note: 06/29/2012 Original Recording Date: 07/11/2012
Property Address: 631 N WASHINGTON AVE PARK RIDGE, IL 60068
Legal Description: See exhibit A attached
PIN #: 09-25-110-002-0000 County: Cook County, State of IL

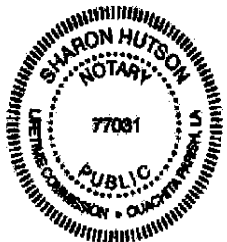
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/02/2013.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Donna Acree

By: Donna Acree
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **01/02/2013** .



Sharon Hutson

Notary Public: Sharon Hutson - 77031
My Commission Expires: **Lifetime Commission**
Resides in: Ouachita

UNOFFICIAL COPY

Loan # 1170544880

“EXHIBIT A”

The North 40 Feet of Lot 13 and the South 10 Feet of Lot 14 in Block 5 in A.T. McIntosh and Company's Second Addition to Park Ridge, being a subdivision of the Southwest 1/4 of the Northwest 1/4 of Section 25, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois

Property of Cook County Clerk's Office