PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A lethia Reed

Loan Number: 00419700%7845 MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFNTS that, **JPMORGAN CHASE BANK NA** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STEVEN MARK SMITIUND VIVIAN JEAN SMITH

Original Mortgagee(S): THE FIRST NATIONAL BANK OF CHICAGO

Original Instrument No: 97354212

Date of Note: 10/18/1996 Original Recording Date: 05/20/1997 Property Address: 1130 HONEYSUCKLE WHEELING, IL 60090-5728

Legal Description: See exhibit A attached

PIN #: 03-15-212-073,03-15-212-074 County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/02/2013.

JPMORGAN CHASE BANK NA SUCCESSOR BY MERGER TO BANK ONE NA FKA THE FIRST NATIONAL BANK OF CHICAGO

alathi Ren)

By: Arlethia Reed Title: Vice President

State of LA Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared $Arlethia\ Reed$ and acknowledged the due execution of the foregoing instrument. Thus done and signed on 01/02/2013.

C. KNIGA

Notary Public: Vicki C. Knighten

- 54231

My Commission Expires: Lifetime Commission Resides in: Quachita

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UNOFFICIAL COPY

Loan Number: 00419700667845

EXHIBIT A

LOTS 118 AND 119 IN LEMKE FARMS SUBDIVISION UNIT NUMBER 2,
BEING A SUSDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4
OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE
THIRD PRINCIPAL WERIDIAN ACCORDING TO THE PLAT THEREOF
RECORDED AS DOCUMENT 24536419 AND REGISTERED AS DOCUMENT
LR3031925, AND CORRECTED BY PLAT RECORDED AS DOCUMENT
24877 AND REGISTERED AS DOCUMENT LR3080271, IN COOK
COUNTY, ILLINOIS.