Doc#. 1300308035 fee: \$50.00 UNOFFIC Agate: 01/03/2013/03:24 AM Pg: 1 of 2 *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 100001412530064848 MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JEANINE C ZAPATKA

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0507422030

Date of Note: 02/28/2005 Original Recording Date: 03/15/2005 Property Address: 137 SOUTH STONINGTON DRIVE PALATINE, IL 60074

Legal Description: See exhibit A attached

County: Cook County, State of IL PIN #: 02-24-104-059-1154

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/02/2013. TOPH'S OFFICE

JPMORGAN CHASE BANK, N.A.

By: Donna Acree Title: Vice President

State of LA Parish of Quachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 01/02/2013.

animiliane

MANAGE CONTRACT

Notary Public: Sharon Hutson -

77031

My Commission Expires: Lifetime Commission Resides in: Quachita

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UNOFFICIAL COPY

Loan No: 100001412530064848

EXHIBIT A

COUNTY OF COOK IN THE STATE OF ILLINOIS, UNIT NO. 34-4 IN STONINGTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 1 IN BAYBROOK PARK PUBLIC UTILITIES CONDOMINIUM DEVELOPMENT OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27288308 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

