### **UNOFFICIAL COPY**



1300312138 Fee: \$46.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/03/2013 01:58 PM Pg: 1 of 5

This Document Prepare 1 By:

| 1400 Goodale Boulevard<br>Columbus, Ohio 43212 | Manley Deas Koch  | alski LLC |
|--|-------------------|-----------|
| Columbus, Ohio 43212                           | 1400 Goodale Boul | evard     |
|  | Columbus, Ohio 43 | 212       |

| Manley Deas Kochalski LLC  | _    |
|----------------------------|------|
| 1400 Goodale Boulevard     |      |
| Columbus, Ohio 43212       |      |
|                            |      |
|                            |      |
| After Recording Return To: | _ T_ |
| Allodial Title LLC         |      |
| REO No.:                   |      |
| PO Box 165028              | 4    |
| Columbus, Ohio 43215       | ///  |
|                            |      |
|                            |      |

### SPECIAL WARRANTY DEED of

THIS INDENTURE made this 14 day of Notember, 2012, between JPMorgan Chase Bank, National Association, hereinafter ("Grantor"), and Partners in Charity, whose mailing address is 613 W. Main Street, West Dundee, IL 60118, (hereinafter, [collectiv:ly], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of Zero Dollars (\$90.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of Cook and State of Illinois and more particularly described on Exhibit A and known as 10517 South Cottage Grove Avenue, Chicago, IL 60628.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit B.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the

# **UNOFFICIAL COPY**

condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

Executed by the undersigned on November 142012:

| JPN                                | Morgan Chase Bank, National Association   |     |
|------------------------------------|---|-----|
| JPN By:                            | Character Son   | •   |
| By.                                | Jusies Salinger Mulia   |     |
| NAI<br>NAI                         | me) Jessica Salinger  Vice President  |     |
| 1,01                               | vice Fresident  |     |
|                                    |   |     |
| $\leftarrow$                       | 01  |     |
| STATE OF                           | · )   |     |
|                                    | ) SS See Attached & Notary Acknowledgement  |     |
| COUNTY OF                          | Moretà vektiomiegaeueur   |     |
|                                    | 11 12 11 12 1 1 1 2 1 1 1 2 1 1 1 2 1 |     |
| i, the undersigned, a Notary Publi | ic in and for said County in the State aforesaid, DO HERE   |     |
| CERTIFY that                       | , personally known to me to be the of Association, and personally known to me to be the same personally known to me to be the of of   |     |
|                                    | foregoing instrument, appeared before me this day in person   |     |
|                                    | [HE] [SHE] signed and delivered the instru  |     |
| as [HIS] [HER] free and voluntar   | ry act, and as the free and voluntary act, and deed of said   |     |
| *                                  | e uses and purposes therein set forth.  |     |
| _                                  |   |     |
| Given under my hand and            | official seal, this, day of, 2022   |     |
|                                    |   | ٠   |
|                                    |   | )   |
|                                    |   |     |
|                                    |   |     |
| Commission expires , 20            |   |     |
| Notary Public                      |   |     |
|                                    |   |     |
| SEND SUBSEQUENT TAX BIL            | LLS TO:   |     |
| Draners In Count                   | y, le13W. MainSt, West Dundle, J  | ĪΛ  |
| INITIME CINITIMA                   |   |     |
|                                    | $\mathcal{O}($  | 01) |
| 12/10                              | 2/2012  |     |

| REAL ESTATE T  | RANSFER             | 12/13/2012  |
|----------------|---------------------|-------------|
| A STORY        | CHICAGO:            | \$0.00      |
| / <u>2</u> 2   | CTA:                | \$0.00      |
|                | TOTAL:              | \$0.00      |
| 25-15-218-163- | 0000   201211016065 | 32   QT8JXM |

| REAL ESTATE TRA   | NSFER            | 12/19/2012  |
|-------------------|------------------|-------------|
|                   | СООК             | \$0.00      |
|                   | ILLINOIS:        | \$0.00      |
|                   | TOTAL:           | \$0.00      |
| 25-15-218-163-000 | 0   201211016065 | 32   ZQ907A |

1300312138D Page: 3 of 5

## **UNOFFICIAL COPY**

### Notary Acknowledgement &

STATE OF FLORIDA

COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this November 14, 2012, by Jessica Salinger, the Vice President of JPMorgan Chase Bank, NA, a National Association organized under the laws of the United States of America. He/she is ox Coot County personally known to me

**Notary Public** 

Printed Name: Wendy S. Evans



1300312138D Page: 4 of 5

## **UNOFFICIAL COPY**

#### Exhibit A 🕅 Legal Description

Lot 28 (except the Southerly 5 feet thereof as measured on the Easterly and Westerly lines thereof) and Lot 29 (except the North half thereof) in Block 3 in Chicago Title and Trust Company's addition to Pullman, in the Northeast Quarter of Section 15, Township 37 North, Range 14, East of the third principal meridian, in Cook County, Illinois.

Pin#25-15-218-163-0000

RECORDER OF DEEDS
SCANNED BY\_\_\_\_\_

1300312138D Page: 5 of 5

### UNOFFICIAL COPY

# Exhibit B > Permitted Encumbrances

- 1. The lien of taxes and assessments for the current year and subsequent years;
- 2. Matters that would be shown by an accurate survey and inspection of the property;
- 3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
- 4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmentai regercies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
- 5. All roads and legal high v. ays;
- 6. Rights of parties in possession (if any); and
- 7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the projecty

Exempt im re/ provisions of Paragra Section 13-45

SO PRODUCTION

Property is Code

Date Seller or Seller or