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Recording requested by:
BANK OF AMERICA, N.A.

Doc#: 1300313006 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/03/2013 08:50 AM Pg: 1 of 2

When recorded mail to:
BANK OF AMERICA, N.A.
DOCUMENT PROCESSING MAIL
CODE TX2-979-01-19
4500 AMON CARTER BLVD
FORT WORTH, TX 76155
Attn: Assignment Unit

Property of Cook County Clerk's Office

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 19887173105918150
Commitment# 5200

For value received, the undersigned, BANK OF AMERICA, N.A., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION
14523 SW MILLIKAN WAY #200, BEAVERTON, OR 97005

All its interest under that certain Mortgage dated 8/18/06, executed by: ADRIANA WOGNUM, Mortgagor as per MORTGAGE recorded as Instrument No. 626326062 on 9/20/06 in Book _____ Page _____ of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 29152030260000, COOK COUNTY TREASURER
Original Mortgage \$128,000.00
602 E 158TH STREET, SOUTH HOLLAND, IL 60473

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 12/03/2012 BANK OF AMERICA, N.A.

By 
DAVID DE WAARD, ASSISTANT VICE PRESIDENT

State of California
County of Ventura

On 12/03/2012 before me, KATHY SERRANO, Notary Public, personally appeared DAVID DE WAARD, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: 
KATHY SERRANO

Prepared by: THANIA ORNELAS
1800 TAPO CANYON ROAD
SIMI VALLEY, CA 93063
Phone#: (213) 345-0979



Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way #200 Beaverton, OR 97005, (866)570-5277, which is responsible for receiving payments.

Yes
No
Yes
Yes
Yes

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LEGAL DESCRIPTION

ORDER NUMBER: 1410 008350444 OF
STREET ADDRESS: 602 E 158th Street
CITY: South Holland COUNTY: COOK
TAX NUMBER: 23-15-203-026-0000

LEGAL DESCRIPTION:

THE EAST 80 FEET OF THE WEST 380 FEET OF LOT "A" (MEASURED ALONG SOUTH LINE OF SAID LOT "A" IN THE SUBDIVISION OF LOT 10, (EXCEPT THE WEST 115, 5/10 FEET THEREOF OF VAN VUUREN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 10 AND THE NORTHEAST 1/4 OF SECTION 15, AND PART OF THE NORTHWEST 1/4 OF SECTION 15, ALSO A PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, AND THAT PART OF THE SOUTHEAST 1/4 OF SECTION 15, DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT IN THE NORTH LINE OF SAID SOUTHEAST 1/4 14.510 CHAINS WEST OF THE NORTHEAST CORNER OF SAID SOUTHEAST 1/4, THENCE SOUTH 53 DEGREES, 45 MINUTES EAST 2.14 CHAINS THENCE SOUTH 5 DEGREES WEST 3.60 CHAINS TO THE CALUMET RIVER, THENCE WEST ALONG THE CALUMET RIVER TO A POINT 15.90 CHAINS EAST OF THE WEST LINE OF SAID SOUTHEAST 1/4 THENCE NORTH 3.89 CHAINS TO THE NORTH LINE OF SAID SOUTHEAST 1/4 15.90 CHAINS, WEST OF THE NORTHWEST CORNER OF SAID SOUTHEAST 1/4 THENCE EAST 9.745 CHAINS TO THE PLACE OF BEGINNING, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN THE VILLAGE OF SOUTH HOLLAND, COUNTY OF COOK, IN THE STATE OF ILLINOIS.