



Recording Requested By:  
GMAC MORTGAGE, LLC

When Recorded Return To:  
LIEN RELEASE  
GMAC MORTGAGE, LLC  
2925 Country Dr  
St Paul, MN 55117

Doc#: 1300319024 Fee: \$42.25  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/03/2013 08:37 AM Pg: 1 of 2



**RELEASE OF MORTGAGE**

GMAC MORTGAGE, LLC #0600745282 "PATTERSON" Lender ID:10025/1692181819 Cook, Illinois PIF: 12/07/2012  
MERS #: 100037506007452825 S/S #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by CYNTHIA C. PATTERSON AND OLIVER M. PATTERSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), in the County of Cook, and the State of Illinois, Dated: 08/01/2003 Recorded: 08/20/2003 as Instrument No. 0323242013, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 04-23-202-026-0000  
Property Address: 438 FOX MEADOW DRIVE, NORTHFIELD, IL 60093

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On 12/19/12

By: \_\_\_\_\_  
Erin Jensen, Assistant Secretary



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STATE OF Iowa  
COUNTY OF Black Hawk

On 12/19/12 before me, C. ROBBINS, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Erin Jensen, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

C. ROBBINS  
Notary Expires: 11/14/2015 #743949



(This area for notarial seal)

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1401 008090889 DB  
 STREET ADDRESS: 438 FOX MEADOW DRIVE, UNIT 202-003  
 CITY: NORTHFIELD COUNTY: COOK  
 TAX NUMBER: 04-23-202-026-0000

**LEGAL DESCRIPTION:****PARCEL 1:**

THAT PART OF LOT 202 IN FOX MEADOW, BEING A RESUBDIVISION OF PART OF LOTS 16, 17 AND 18 IN COUNTY CLERK'S DIVISION OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 8, 2002 AS DOCUMENT 0020395226, DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST WESTERLY NORTHWEST CORNER OF SAID LOT 202; THENCE SOUTH 27 DEGREES 43 MINUTES 29 SECONDS EAST ALONG THE SOUTHWESTERLY LINE OF SAID LOT 202, 45.28 FEET; THENCE NORTH 61 DEGREES 43 MINUTES 56 SECONDS EAST, 97.47 FEET TO THE NORTHEASTERLY LINE OF SAID LOT 202; THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF SAID LOT 202, BEING A CURVED LINE CONVEX SOUTHWESTERLY AND HAVING A RADIUS OF 332.00 FEET, AN ARC DISTANCE OF 4.95 FEET TO A POINT OF TANGENCY IN SAID LINE; THENCE NORTH 27 DEGREES 40 MINUTES 07 SECONDS WEST ALONG THE NORTHEASTERLY LINE OF SAID LOT 202, 33.94 FEET TO MOST EASTERLY NORTHEAST CORNER OF SAID LOT 202; THE FOLLOWING 3 COURSES ARE ALONG THE NORTHWESTERLY LINE OF SAID LOT 202; THENCE SOUTH 62 DEGREES 16 MINUTES 31 SECONDS WEST, 60.97 FEET; THENCE NORTH 27 DEGREES 43 MINUTES 29 SECONDS WEST, 5.46 FEET; THENCE SOUTH 62 DEGREES 16 MINUTES 31 SECONDS WEST, 36.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS AS CREATED BY AGREEMENT RECORDED SEPTEMBER 13, 2001 AS DOCUMENT NUMBER 0010850158.