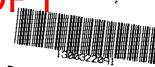
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When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 3014035137



1300322091 Fee: \$40.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/03/2013 11:47 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUARIE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK FA, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due of to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage dated on 07/17/2007, and made by IRIC W. SIMS to WASHINGTON MUTUAL BANK, FA and recorded 07/27/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0720809075, upon the property situated in said State und County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Modification: DT. 06/29/12 REC. 07/18/12 INST. 1220039071.

Tax Code/PIN: 20-03-224-056-1006

Property is commonly known as: 4220 S CHAMPLAIN AVE UNIT 1N, CHICAGO, IL 60653.

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

This Assignment is intended to further memorialize the transfer that or cured by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. S1821 (d)(2)(G)(i)(II)

IN WITNESS WHEREOF, this Assignment is executed on \(\frac{1}{2} \) \(\frac{1}{2}

MMEN

VICE PRESIDENT

association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Notary Public - State of LOUISIANA Commission expires: Upon My Death

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 18566078 -8 WAMU CJ44617604E T1012122713 [C] FRMIL1_JPCAS3

18566078

1300322091 Page: 2 of 2

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EXHIBIT A

PARCEL 1: UNIT NUMBER 4220 1-NORTH IN THE 4220-28 S. CHAMPLAIN CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECOPUED AS DOCUMENT NUMBER 0431027083, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON & EMENTS, IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THUO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-7, AS A LIMITED COMMON ELEMEN?, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION, RECORDED AS DOCUMENT NUMBER 0431027083.

NOTE FOR INFORMATION: CKA: 4220 S. CHAMPLAIN AVF. #1-N, CHICAGO, IL 60653 PIN# 20-03-224-056-1006

