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FORM NO. 835



Doc#: 1300329054 Fee: \$44.25
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/03/2013 11:51 AM Pg: 1 of 3

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That IAA Credit Union of the County of McLean and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto George Tommasi and Tammy L. Tommasi, Husband and Wife; 1005 C Peterson Ave., Park Ridge, IL 60068 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 3rd day of November, 2008, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book ---- of records, on page ---- as document No. 0910457168, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12-02-300-036-0000

Address(es) of premises: 1005 C Peterson Ave., Park Ridge, IL 60068

Witness our hands and seals, this 17th day of December, 2012

John C. Fruin
John C. Fruin, Chairperson

(Seal)

Nick Sosnowski
Nick Sosnowski, Assistant Secretary

(Seal)

This instrument was prepared by T. Anderson/IAA Credit Union, 808 IAA Drive, Bloomington, IL 61701

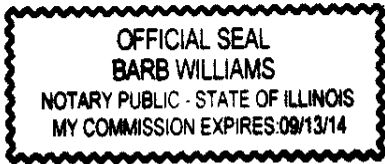
12-17-2012
11:00 AM
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STATE OF ILLINOIS }
COUNTY OF McLEAN } ss.

I, Barb Williams, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John C. Fruin personally known to me to be the Chairperson of IAA Credit Union, a Illinois corporation, and Nick Sosnowski, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Chairperson and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 17th day of December, 2012.



Barb Williams
Notary Public

Commission Expires 9/13/14

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: George Tommasi
Tammy Tommasi
1005 C Peterson Ave.
Park Ridge, IL 60068

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Exhibit "A"

Legal Description

PARCEL NO. 1005 "C": THE NORTH 20 FEET OF THE SOUTH 76.17 FEET OF THE WEST 65.50 FEET OF THE EAST 262 FEET OF THAT PART LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO AND EXTENDED SOUTH FROM THE NORTH LINE OF LOT 1, AT A POINT 77.86 FEET WEST OF THE NORTHEAST CORNER OF LOT 1.

PARCEL NO. 1005-CP: THE WEST 92.1 FEET OF THE EAST 201.25 FEET OF THE SOUTH 35.17 FEET OF THAT PART LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO AND EXTENDED SOUTH FROM THE NORTH LINE OF LOT 1, AT A POINT 77.86 FEET WEST OF THE NORTHEAST CORNER OF LOT 1.

ALL BEING OF A TRACT OF LAND DESCRIBED AS FOLLOWS: LOT 1 IN H.M. ROSENTHAL'S PARK RIDGE ADDITION, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER (1/4) OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 21, 1961, AS DOCUMENT NO. 2009124, ALSO AND TOGETHER WITH THE SOUTH 12 FEET OF THE NORTH 142 FEET (AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF) OF THAT PART OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS LYING NORTH OF THE CENTER LINE OF OLD HIGGINS ROAD, AND LYING EAST OF THE EAST LINE OF THE WEST 6 ACRES OF THAT PART OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SAID SECTION 2, LYING NORTH OF THE CENTER LINE OF HIGGINS ROAD AND EAST OF THE EAST LINE OF THE WEST 20 ACRES OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SAID SECTION 2 (EXCEPTING FROM SAID TRACT THOSE PARTS THEREOF LYING EASTERLY AND SOUTHEASTERLY OF THE WESTERLY LINE OF CUMBERLAND AVENUE, AND LYING SOUTHERLY OF THE NORTHERLY LINE OF HIGGINS ROAD, RESPECTIVELY, AS DESCRIBED IN THE DOCUMENT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 12, 1959, AS DOCUMENT NUMBER 185053.