

# UNOFFICIAL COPY



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BANK OF AMERICA, N.A.

When recorded mail to:  
BANK OF AMERICA, N.A.  
DOCUMENT PROCESSING MAIL  
CODE TX2-979-01-19  
4500 AMON CARTER BLVD  
FORT WORTH, TX 76155  
Attn: Assignment Unit

Doc#: 1300329010 Fee: \$40.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/03/2013 09:15 AM Pg: 1 of 2

## CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 95087263206670532  
Commitment# 5200

For value received, the undersigned, BANK OF AMERICA, N.A., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION  
14523 SW MILLIKAN WAY #200, BEAVERTON, OR 97005

All its interest under that certain Mortgage dated 3/25/04, executed by: REBECCA L LUTNER, Mortgagor as per MORTGAGE recorded as Instrument No. 409626016 on 4/05/04 in Book \_\_\_\_\_ Page \_\_\_\_\_ of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 13254080341006, COOK COUNTY TREASURER  
Original Mortgage \$228,800.00  
2636 N FAIRFIELD 2N, CHICAGO, IL 60647

(See page attached hereto for Legal Description)  
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 12/03/2012 BANK OF AMERICA, N.A.

By [Signature]  
DAVID DE WAARD, ASSISTANT VICE PRESIDENT

State of California  
County of Ventura

On 12/03/2012 before me, KATHY SERRANO, Notary Public, personally appeared DAVID DE WAARD, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: [Signature]  
KATHY SERRANO

Prepared by: THANIA ORNELAS  
1800 TAPO CANYON ROAD  
SIMI VALLEY, CA 93063  
Phone#: (213) 345-0979



Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way #200 Beaverton, OR 97005, (866)570-5277, which is responsible for receiving payments.

yes  
/  
No  
yes  
yes  
/

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## LEGAL DESCRIPTION

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UNIT 2636-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 2634 N. FAIRFIELD AVENUE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00-535584, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office