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Doc#: 1300339032 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/03/2013 09:42 AM Pg: 1 of 2

Recording requested by:
BANK OF AMERICA, N.A.

When recorded mail to:
BANK OF AMERICA, N.A.
DOCUMENT PROCESSING MAIL
CODE TX2-979-01-19
4500 AMON CARTER BLVD
FORT WORTH, TX 76155
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 95087068426470532
Commitment# 5200

For value received, the undersigned, BANK OF AMERICA, N.A., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION
14523 SW MILLIKAN WAY #200 BEAVERTON, OR 97005

All its interest under that certain Mortgage dated 12/14/07, executed by: DIANA X RODAS and VICTOR GUTIERREZ, Mortgagor as per MORTGAGE recorded as Instrument No. 800942099 on 1/09/08 in Book _____ Page _____ of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 19141220260000 / COOK COUNTY TREASURER
Original Mortgage \$171,000.00
3754 W 58TH ST, CHICAGO, IL 60629

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 12/04/2012 BANK OF AMERICA, N.A.

By Yolanda Rodriguez
YOLANDA RODRIGUEZ, ASSISTANT VICE PRESIDENT

State of California
County of Ventura

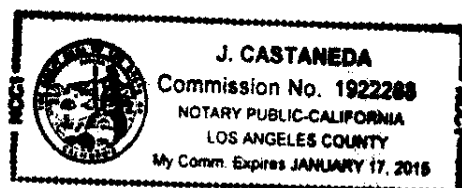
On 12/04/2012 before me, J. CASTANEDA, Notary Public, personally appeared YOLANDA RODRIGUEZ, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: J. Castaneda
J. CASTANEDA

Prepared by: SEVAN APIK
1800 TAPO CANYON ROAD
SIMI VALLEY, CA 93063
Phone#: (213) 345-0511



Contact Federal National Mortgage Association for this instrument c/o Selerus, Inc., 14523 SW Millikan Way #200 Beaverton, OR 97005, (866)570-5277, which is responsible for receiving payments.

yes
/
No
yes
yes
/

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LEGAL DESCRIPTION

Lot 26 in Block 23 in James H. Campbell's Addition to Chicago, being a Subdivision of the Northwest 1/4 (except the East 50 feet thereof) in Section 14, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office