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Doc#: 1300449055 Fee: \$42.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/04/2013 03:27 PM Pg: 1 of 3

SPECIAL WARRANTY DEED

File No: 137-429148

S2356

Gardi and Haught, Ltd. Attorneys at Law 951 N. Plum Grove Rd. Suite G Schaumburg, IL 60173

CTG-STSB4653

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 3429 S. JEFFERY BLVD., CHICAGO, IL 60617 which is legally described as follows:

(See Attac ted Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described of a crystale of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein reciped: and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement:

Kenneth Hilliard

IN WITNESS WHEREOF, the undersigned has set his/her hand and scal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of

REAL ESTATE TRANSFER			10/28/2012
		соок	\$0.00
		ILLINOIS:	\$0.00
		TOTAL:	\$0.00

20-36-409-007-0000 | 20121001605789 | W9MS5V

REAL ESTATE TRANSFER		10/28/2012
SO PORTO	CHICAGO:	\$0.00
	CTA:	\$0.00
	TOTAL:	\$0.00

1300449055 Page: 2 of 3

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authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the present of:	
211	By:
B. S. Bindo Roj	Coone & Wade
	for the United States Department of Housing
	and Urban Development, an agency of the United
Syla May - typen backey	States of America.
"EXEMPT" under provisions of Paragraph (b),
Section 4, Real & Saste Transfer Tax Act	
i 0 24 12 Buyer, Seller or Repress	entative
STATE OF CH	
COUNTY OF FULLYON	SS.
COUNTY OF FREE 1400	
Before me, the undersigned, a Notary Public	in and for the State and County aforesaid, personally
appeared George & Worle 4, who	is personally well known to me and known to be the
	bearing the date $\frac{\partial c+\partial L_{o}-c_{o}c_{o}r^{2}}{2}$, 2012, by virtue of
	e foregoing instrument to be his/her free act and deed on its delegated Maragement and Marketing Contractors by
	at 70 FR 43111 on July 26, 2005 for the Secretary of
	on, D.C., also known as the United States Department of
Housing and Urban Development, an agency of	the United States of America.
Witness my hand and official seal this	23 day of Oxel 2012.
HING NOW	1.1600
C. Ighes of the	flight with the
4 8 19 WE	Notary Public
S C C C C C C C C C C C C C C C C C C C	amission expires: 1-26-14
CVI CON	amission expires: 1 2001 8
A JACON CON	
PREPARED BY AND MAIL TO:	SEND SUBSEQUENT TAX BILLS:
Gardi and Haught, Ltd.	V Will Wood
Tom Haught	Kenneth Hilliard
951 N. Plum Grove Rd. Suite G	3849 Dewey Ave. Richton Parkin Golff
Schaumburg, IL 60173	Da Alla CaolAl
	Michitan Parities

1300449055 Page: 3 of 3

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CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1409 ST5134033 MNC

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 33 AND THE NORTH 12.5 FEET OF LOT 32 IN BLOCK 5 OF WHITFORD'S SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin: 20-36-409-007-0000

Property of Cook County Clerk's Office

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