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SPECIAL WARRANTY DEED

File No: 137-359447
S2588

Doc#: 1300449004 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/04/2013 09:47 AM Pg: 1 of 3

Gardi and Haught, Ltd.
Attorneys at Law
951 N. Plum Grove Rd. Suite G
Schaumburg, IL 60173

THIS AGREEMENT, made and entered into this 10th day of November, 2012, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and **Jianqi Wei, 1181 Giffin Lake Ave. Chesterton, IN 46304** his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as **11601 OLIVIA AVE. SAUK VILLAGE, IL 60411** which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited, and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement: _____

Jianqi Wei

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of

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authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Signed, sealed and
Delivered in the present of:

Secretary of Housing and Urban Development



Chester...
AUSTIN TRIZZO

By: *[Signature]*

Tom L. O'Quinn
for the United States Department of Housing
and Urban Development, an agency of the United
States of America.

"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act.

10/31/12
Date *[Signature]*
Buyer, Seller or Representative

REAL ESTATE TRANSFER		11/02/2012
	COOK	\$0.00
	ILLINOIS:	\$0.00
TOTAL:		\$0.00

STATE OF *CA*)
COUNTY OF *Fresno*) SS.

32-25-106-007-0000 | 20121101600214 | LRKJJ9

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared *[Signature]*, who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date *10/30*, 2012, by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed on behalf of *[Signature]*, HUD's delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this *30* day of *October*, 2012.



NICHOLAUS A. RICE
FULTON COUNTY, GEORGIA
NOTARY PUBLIC
MY COMMISSION EXPIRES
FEBRUARY 7TH, 2015

[Signature]
Notary Public
My commission expires: *2/7/2015*

PREPARED BY AND MAIL TO:
Gardi and Haught, Ltd.
Tom Haught
951 N. Plum Grove Rd. Suite G
Schaumburg, IL 60173

SEND SUBSEQUENT TAX BILLS:
JIANQI WEI
1181 Griffin Lake Ave
Chesterton, IN 46304

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5134562 MNC
STREET ADDRESS: 21601 OLIVIA AVE.
CITY: SAUK VILLAGE COUNTY: COOK
TAX NUMBER: 32-25-106-007-0000

LEGAL DESCRIPTION:

LOT 25 IN BLOCK 20 IN SOUTHDALE SUBDIVISION UNIT II, BEING A SUBDIVISION OF PART OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTH OF SAUK TRAIL ROAD ACCORDING TO THE PLAT THEREOF RECORDED THEREOF RECORDED SEPTEMBER 29, 1958, AS DOCUMENT NUMBER 17331660 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office