

Doc#: 1300455048 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/04/2013 11:20 AM Pg: 1 of 3

After recording mail to: Recorded Documents JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, L7. 71203 414511841307

Prepared by: Peggy Jenkins

### SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is lie eby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0818304047, at Volume/Bock/Reel -, Image/Page -, Recorder's Office, Cook County, Illinois, upon the following premises to wit.

#### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 30th day of November, 2012.

Barbara Galindo, Bank Officer

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1300455048 Page: 2 of 3

# **UNOFFICIAL COPY**

#### STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 30th day of November, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Barbara Galindo, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/heir capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or he person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

Notary Public ....

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1300455048 Page: 3 of 3

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#### **LEGAL DESCRIPTION**

#### **EXHIBIT "A"**

File Number: PTC13659

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

PERMANENT INDEX NO.:

13-13-414-018

LOT 30 AND THE WEST ½ OF LOT 31 IN BLOCK 2 IN PAUL O. STENSLAND'S SUBDIVISION OF THE EAST 664.7 FEET OF LOTS 1, 2, 3 AND 4 IN SHELBY AND MAGOFFIN'S SUBDIVISION OF THE SOUTH ½ OF THE SOUTH EAST ¼ OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UE.

2454 W. BELLE PLAINE AVENUE, CHICAGO IL 60618