



Doc#: 1300456010 Fee: \$34.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/04/2013 11:24 AM Pg: 1 of 6

**NOTICE AND CLAIM  
FOR MECHANICS LIEN**

**IN THE OFFICE OF RECORDER  
OF DEEDS OF COOK COUNTY,  
ILLINOIS**

ADVANCED PLUMBING CORP.,	)	"NOTICE TO OWNER
	)	
	)	Do not pay the contractor for this
	)	work or material unless you have
v.	)	received from the contractor a waiver
	)	of lien or other satisfactory evidence
P.T.'S HEATING & COOLING, INC., ALPA	)	of payment to the Claimant."
CONSTRUCTION INC. UHS OF	)	
HARTGROVE, INC., and J.P. MORGAN	)	<b>NOTICE &amp; CLAIM FOR LIEN</b>
CHASE BANK, N.A.,	)	<b>IN THE AMOUNT OF:</b>
	)	<b>\$161,512.51, plus interest and</b>
("Defendants").	)	<b>collection costs.</b>

Claimant, ADVANCED PLUMBING CORP., 521 N. Wolf road, Wheeling, Illinois 60090 ("Advanced"), an Illinois corporation, being a subcontractor for the provision of labor and material for plumbing and related work on the real estate described below, hereby files a Notice and Claim for Lien against said property ("LAND") and against UHS OF HARTGROVE, INC., c/o CT CORPORATION SYSTEM, Registered Agent, 208 South La Salle Street, Suite 814, Chicago, Illinois 60604, ("OWNER"), Illinois, the owner of record of the LAND, and J.P. MORGAN CHASE BANK, N.A., Commercial Lending, 1111 Polaris Parkway, Columbus, OH

ANTHONY G. SUIZZO  
LAW OFFICES OF ANTHONY G. SUIZZO  
1701 E. Lake Avenue, Suite 310  
Glenview, Illinois 60025  
Telephone No. (847) 510-2000  
Attorney No. 23385

P.I.N. NOS. On attached Exhibit B.

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43240, who claims an interest in the nature of a mortgage in the LAND, which is commonly known as 520 N. Ridgeway Avenue, Chicago, Illinois 60624, the legal description of which is attached as Exhibit A

Claimant also hereby files a Notice and Claim for Lien against ALPA CONSTRUCTION INC. ("ALPA"), an Illinois corporation c/o Joseph R. Piper, Registered Agent, 6767 North Milwaukee Avenue, Suite 206, Niles, Illinois 60714, who on information and belief was the general contractor for said construction project, who was authorized and/or knowingly permitted by OWNER to provide construction work on the LAND.

Claimant also hereby files a Notice and Claim for Lien against P.T.'S HEATING & COOLING, INC. ("P.T.'S"), an Illinois corporation, c/o Piotr Tokarz, Registered Agent, 710 North Dryden, Arlington Heights, Illinois 60004, who on information and belief had a subcontract with ALPA for a portion of said construction project, who was authorized and/or knowingly permitted by OWNER to provide construction work on the LAND.

On or before December 21, 2011, the OWNER of said property made a contract with ALPA whereby ALPA was to provide, or OWNER knowingly permitted ALPA to provide labor, material, tools and equipment for construction for said project; on or before December 21, 2011, ALPA made a subcontract with P.T.'S whereby P.T.'S was to provide, or OWNER knowingly permitted P.T.'S to provide labor, material, tools and equipment for a portion of said construction for said project and on or about December 21, 2011, Advanced and P.T.'S entered into a written subcontract whereby ADVANCED was to provide labor and material for plumbing and related work for said project;

ADVANCED thereafter completed all of its obligations pursuant to said subcontract on or about October 13, 2012. To date, despite due demand for payment, Claimant remains unpaid

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for said work; and there is no reasonable basis for the failure to pay ADVANCED.

Therefore, after all due credits, the amount left due, unpaid and owing to ADVANCED is \$161,512.51, for which amount, plus interest and collection costs, including reasonable attorneys fees, ADVANCED claims a lien on the LAND and improvements thereon, and on any monies due or to become due to P.T.'S , ALPA, or any other party from OWNER for said project.

ADVANCED PLUMBING CORP.

By: \_\_\_\_\_

One of its attorneys

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**Legal Description**

PARCEL 1: LOTS 6, 7, 8, 9, 11, 12 AND LOTS 20 THROUGH 30 AND LOTS 40 AND 41 IN BLOCK 12 IN DIVEN'S SUBDIVISION OF BLOCKS 12 AND 14 IN MORTON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 1 TO 9, INCLUSIVE, IN HOGUE'S SUBDIVISION OF LOTS 13 TO 19 INCLUSIVE IN DIVEN'S SUBDIVISION OF BLOCK 12 IN W.J. MORTON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 41 IN BLOCK 11 IN JULIAND AND BROWN'S SUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 11 AND LOTS 1, 2 AND 3 IN BLOCK 13 IN MORTON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: LOT 10 IN BLOCK 12 IN DIVEN'S SUBDIVISION OF BLOCKS 12 AND 14 IN MORTON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5: LOTS 31 AND 32 IN BLOCK 12 IN DIVEN'S SUBDIVISION OF BLOCKS 12 AND 14 IN MORTON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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EXHIBIT B

PROPERTY INDEX NUMBERS - 520 N. RIDGEWAY., CHICAGO, ILLINOIS

- 16-11-122-006-0000
- 16-11-122-007-0000
- 16-11-122-016-0000
- 16-11-122-017-0000
- 16-11-122-018-0000
- 16-11-122-019-0000
- 16-11-122-020-0000
- 16-11-122-021-0000
- 16-11-122-022-0000
- 16-11-122-049-0000
- 16-11-122-034-0000
- 16-11-122-033-0000
- 16-11-122-031-0000
- 16-11-122-030-0000
- 16-11-122-029-0000
- 16-11-122-028-0000
- 16-11-122-048-0000
- 16-11-123-013-0000
- 16-11-122-032-0000
- 16-11-122-015-0000

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STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

**VERIFICATION**

I, ZBIGNIEW JONAK, on oath state that I am the President and duly authorized agent of ADVANCED PLUMBING CORP., that I have read the foregoing Notice and Claim for Mechanics Lien against UHS OF HARTGROVE, INC., *et al.*, and that the statements therein are true to the best of my information and belief.

  
\_\_\_\_\_  
ZBIGNIEW JONAK

Subscribed and Sworn to before me  
this ~~20<sup>th</sup>~~ day of ~~November~~, 2012  
*31<sup>st</sup> January 2013*  
  
Notary Public



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