When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0332527084

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **IRENE JACOBSON** to **WELLS FARGO BANK**, **N.A.** bearing the date 11/30/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document #1134303014.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 18-15-301-008-0000

Property is commonly known as: 5905 EAST AVE, HODGKINS, IL 60525. ok.

The County Clarks Office

Dated this 02nd day of January in the year 2013 WELLS FARGO BANK, N.A.

ASHLEY DENISE BRABAND VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 18798347 T021301-2711 ERCNIL1

18798347

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Cook County Clark's Office

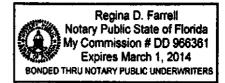
UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 02nd day of January in the year 2013, by ASHLEY DENISE BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARRELL- NOTARY PUBLIC

COMM EXPIRES: 3/1/2014



Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 18798347 T021301-2711 ERCN(L).

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1300457039 Page: 3 of 3

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EXHIBIT A

The following described property:

Lot 12 (except the West 13 feet thereof) in Block 2 in the Lenzie First Addition to Hodgkin a subdivision of part of the West 1/2 of the Southwest 1/4 and part of the West 1/2 of the Northwest 1/4 of Section 15. Township 38 North, Range 12, East of The Third Principal Meridian, in Cook County, Illinois.

Assessor's Parcel Mumber: 18-15-301-008-0000

